

REGISTRATION

ENDANGERED SPECIES LIST REVISION PUBLIC HEARING

January 17, 2025

Name _____

Affiliation _____

Mailing
Address _____

Email Address _____

Do you wish to present a statement during this hearing?	YES	NO
If so, is that statement to be oral or written?	ORAL	WRITTEN
Would you like a transcript of this hearing?	YES	NO
If so, which format do you request?	MAIL	EMAIL