

Center for Conservation Education

Max McGraw Wildlife Foundation

Director Michelle L. Groves

April 17, 2009

Grant Agreement #09-012W

Max McGraw Wildlife Foundation Center for Conservation Education Program

PO BOX 9

Dundee, IL 60118

847-428-2240

Year end report for prairie restoration at the Max McGraw Wildlife Foundation. With the use of the chainsaw provided by the IDNR through the IWPF Grant we were able to successfully remove approximately 15 trees and numerous invasive Asian bittersweet vines, honeysuckle and buckthorn from our prairie site. We estimate to have added 1 and ¼ more acres to the existing prairie.

We will continue to report and log usage of equipment for the next year. Should you need any further information or pictures prior to the ending of the grant period plese let me know.

Thank you,

Michelle Groves

Director



Center for Conservation Education

Max McGraw Wildlife Foundation

Director Michelle L. Groves

January 23, 2009

T o that it may concern,

As this is an ongoing project we will keep a log of use and send it in each year with a final report after year 5.

If there is any other information you need to process reimbursement please let me know.

Thank you,

Michelle Groves

Director

Grant # 09-0/2W



ILLINOIS DEPARTMENT OF NATURAL RESOURCES FY04 WILDLIFE PRESERVATION FUND GRANT PROGRAM FEDERAL AID

Grantee Information Grantee Name:

> P.O. Box 9 Dundee, IL 60118

PAYMENT REQUEST CERTIFICATION

Max McGraw Wildlife Foundation Center for Conservation Education

Grant Agreement #:	09-012W
Amount of Reimbursement Rec	uested: \$ 556.74
meet all the require that the amount shows By: Name: Grantee F.E.I.N. / T.	
Request for Payment	for billings, proof of payment, and other necessary documentation and send the Certification to:
13608 Fo	repartment of Natural Resources k Road Telephone #: 630-553-1372 IL. 60560 Mail Address: Dan.Kirk@illinois.gov
	For DNR Use Only
	Approved for Payment: Signature
	Name:
i	Name: Date: 5/6/09 200112210
·	Jep 1/22/10

INVOICE

WE SERVICE WHAT WE SELL

36W710 FOOTHILL ROAD **ELGIN, ILLINOIS 60123** 847-695-1616 FAX 847-695-1617 **JoLawn Equipment Center**

7402 TECKLER BLVD. **CRYSTAL LAKE, ILLINOIS 60014** 815-788-1616 FAX 815-788-1717

Signature

EQUIPMENT REPAIRED

I SERIAL NO. I HOURS

MCGRAW WILDLIFE P.O. BOX 9 DUNDEE, IL 60118-0000

(847) 426-4711

MCGRAW WILDLIFE P.O. BOX 9 DUNDEE, IL 60118-0000

D	ATE	INVOICE NUMBER .	CUSTOME	R ACCOUNT NO.	50 g 10	TERM	IS	Olionovius and
29/27/	/08	147057	47700				IP. DUE WHEN SOLE	CUSTOMER ORDER NO.
UANTITY		PART NUMBER	10000	Table 1	DESCRIPTION	THEN EGO	UNIT PRIC	
1 1 1 2 1	MS250EZ ** 5/N: CASE 16 RALPHSETL 20" 3003-8921			276494350 16 inch ba CARRYING (2584-47 CM PROFESSION 33RM-72 CM	TO EASY ST ar and chair CASE HATILET-UP	41.59 20.35 3.00 3.40	385.99	29. 95 20. 95 20. 95 5. 00 49. 90 64. 95
						water delice 4	ITEM TOTAL ADD CHARGES MISC CHARGES SHIP CHARGES LHBDR	
	TORO	STIHL	CU	B CADET	TROY-	BILT	SALES TAX SED OB CAAT TENDERED AND UNT DUE	556.74

A FINANCE CHARGE of 21/2% per month which is an ANNUAL PERCENTAGE RATE of 30% (or a minimum charge of \$1.00 for balances under \$40.00) will be added on all accounts 30 days old. To avoid finance charges payments must be received by the 10th of the month following purchases. No refund without this invoice. 15% handling charge on all returned parts. No parts returnable after 10 days. No return on electrical parts.

Grant # 09-02/W



ILLINOIS WILDLIFE PRESERVATION FUND GRANT

EQUIPMENT USE REPORT for year ending DECEMBER 31, 08 Report # of 5 **AGREEMENT** # 09-6/2W

Person Completing this Report Michelle Graves

Date 4-16-09 Page 1 of 1



PRESERVATION FUND

Michelle Groves 847-428-2240 Affected Tree and Wasive brush/Vine removal to (Management practice, species planted, etc.) Sams Contact Person & Telephone #: Same Same Serial Number: Maintenance Expenditures Description (attach description): Employee P.O. Box9 Dundeeze Allan HSS Max McGraw Equipment Type & Model: STIKL MS250 Chainsaw Cooperator Name & Address Rental Charge Rate/Collected: some as above Sam as about same as above Same as about Mc Graw Wildliff From Ed. Build. Dunder 420 86 35 42N 8E 35 Range, Section Kan | 42N 8E 35 42N 8E 35 42N8E35 Dundue Dundue Township, Dunde Dunder (T, R, S) Dundes Acreage Meter Reading: County Kar Storage Location: Beginning Date

Mail completed form to: Illinois Department of Natural Resources, Office of Resource Conservation. Federal Aid/Special Funds Section, One Natural Resources Way, (You may copy this form as necessary.) Springfield. IL 62702-1271. Questions? Call (217) 782-2602 or e-mail dnr.specialfunds@illinois.gov

Revised July, 2006

ILLINOIS WILDLIFE PRESERVATION FUND GRANT

EQUIPMENT USE REPORT for year ending DECEMBER 31, 2013 Report #



	Serial Number: 10 3 011 2 500
dlike Maintenance Fruiding	Contact Person & Telephone #: 847 428-2240
	Maintenance Expenditures (attach description):
Date County Range, Section Cooperator Name & Address (Managem	Description (Management practice, species nlanted etc.) Affected
7/2/13 Kane Dundee May Licorau forms. The + mussive prinsh	
1 -	
8/14/13 Kare Dunder	7.
Blishame Sundee	2/ /
	7

Parrack, Lamma

From:

Traci Brandenburg <tbrandenburg@mcgrawwildlife.org>

Sent:

Tuesday, August 27, 2013 3:06 PM

To:

Parrack, Lamma

Subject:

Re: Equipment Use Report - WPF 09-021W

Attachments:

Illinois Grant Agreement.pdf

Illinois Wildlife Preservation Fund Grant Agreement # 09-012W

Year- 2013

I have taken over the position of Director of Education for the Max McGraw Wildlife Foundation as of 2011. The chainsaw model MS250 has continued to be used for the removal of invasive species in and around the designated area. Upon taking over the position I have been able to document the following uses for the 2013 year.

Report is attached.

Traci Brandenburg
Director of Education
Max McGraw Wildlife Foundation
Center for Conservation Education
P.O. Box 9
Dundee, Illinois 60118
phone: 847-428-2240

tbrandenburg@mcgrawwildlife.org

On Fri, Aug 23, 2013 at 9:07 AM, Parrack, Lamma < <u>Lamma.Parrack@illinois.gov</u>> wrote: Morning Ms. Brandenburg:

Thank you so much for turning my call. I have attached a copy of the Equipment Use Report (2008) as well as a blank copy. Also, you will find the grant agreement from September 22, 2008. On page 3, #8 (reporting) near the bottom of the page it gives instructions about Equipment Usage. There is also a copy of the invoice for the chainsaw. Please feel free to contact me if you have any questions at all.

Hope you have a good weekend.

Thank you,

Lamma Parrack
Grant Administrator
I Natural Resources Way
Springfield, IL 62702