



State of Illinois
Illinois Department of Natural Resources

Land and Water Report

June 30, 2009



Illinois
Department of
Natural
Resources



Report Cover

The cover shows the Finrock Habitat Area, a part of the “Habitat Wheel” initiative included in the State’s Wildlife Action Plan. The Habitat Wheel Initiative was implemented by Pheasants Forever in 2003 as a way to build wildlife habitat on government and private lands. Land obtained through this initiative, open to public hunting, becomes a hub within a community for wildlife activity.

Of the 377.21+/- total acres of this parcel, approximately 132 acres are enrolled in the Conservation Reserve Program and are already established for upland game habitat. The remainder is mostly cropland with about 22 acres of wooded, creek bottom lands.

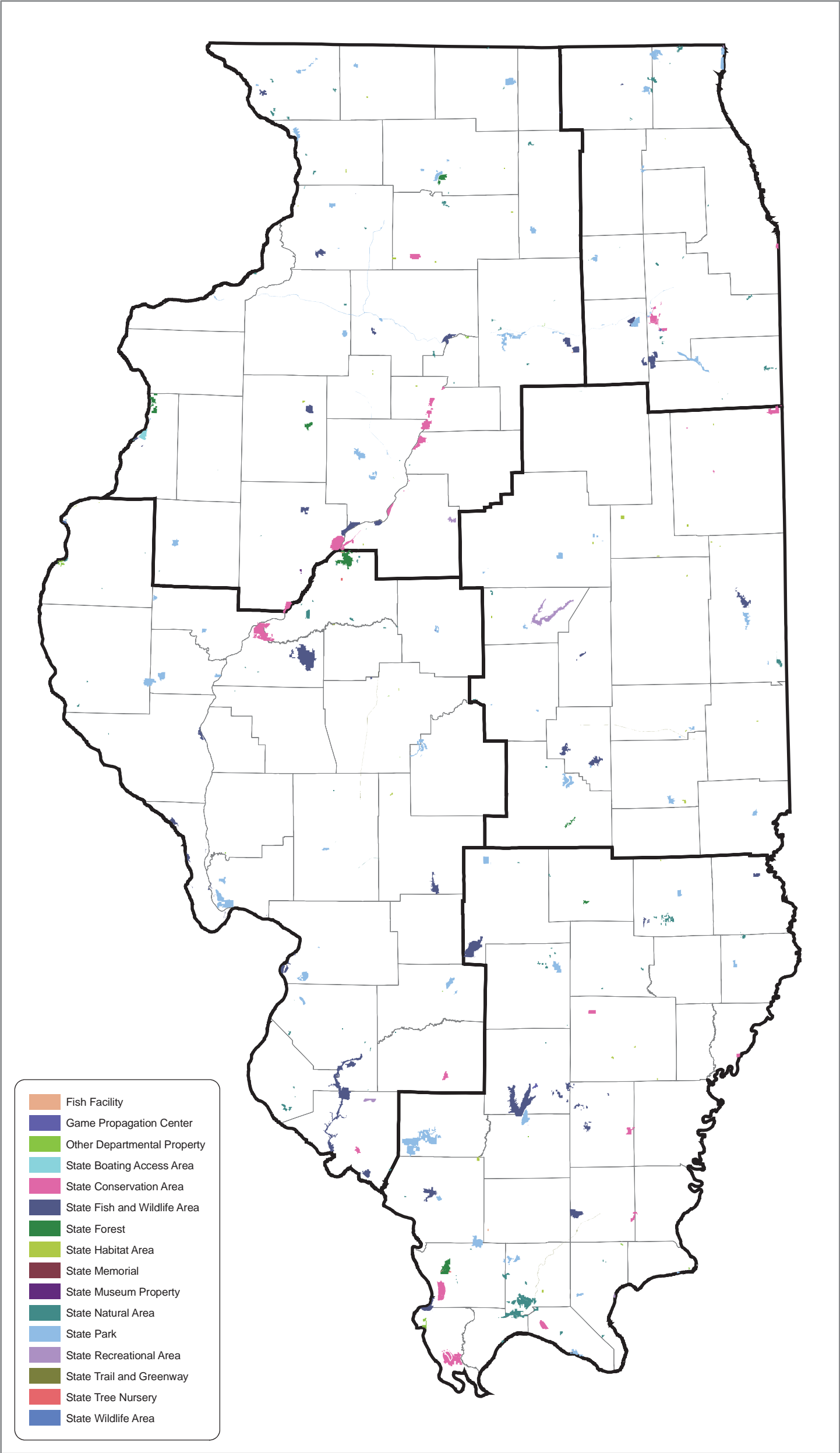
This acquisition was a partnership effort with the DeWitt County Chapter of Pheasants Forever (PF). DeWitt County PF has established 11 “spokes” of the habitat wheel that are developed as habitat areas and this parcel will become another spoke, providing hunting opportunities that are rare to this part of the state.

Equal opportunity to participate in programs of the Illinois Department of Natural Resources (IDNR) and those funded by the U.S. Fish and Wildlife Service and other agencies is available to all individuals regardless of race, sex, national origin, disability, age, religion or other non-merit factors. If you believe you have been discriminated against, contact the funding sources's civil rights office and/or the Equal Employment Opportunity Officer, IDNR, One Natural Resources Way, Springfield, IL 62702-1271; 217-785-0067; TTY 217-782-9175. This information may be provided in an alternative format if required. Contact the IDNR Clearinghouse at 217-782-7498 for assistance.

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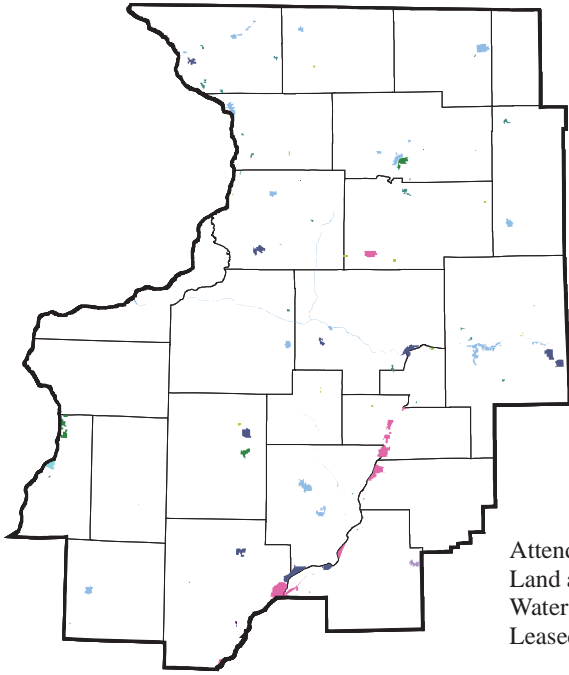
| DATA BY CLASSIFICATION | Page | Land & Water Acreage | Leased Acreage | Water Acreage* |
|---------------------------------------|-------------|---|---------------------------|---------------------------|
| State Parks | 4 | 127,768.246 | 9,911.280 | 10,481.640 |
| Conservation Areas | 10 | 73,261.728 | 0.000 | 20,402.326 |
| Fish Facilities | 12 | 232.650 | 32.500 | 60.100 |
| Natural Areas | 13 | 43,773.596 | 0.000 | 3,869.200 |
| Fish and Wildlife Areas | 26 | 93,703.753 | 73,384.180 | 8,627.290 |
| State Wildlife Areas | 30 | 1,158.700 | 700.000 | 0.000 |
| Greenways and Trails | 30 | 1,546.526 | 0.000 | 0.000 |
| State Memorials | 30 | 0.100 | 0.000 | 0.000 |
| Boating Access Areas | 31 | 6.300 | 304.300 | 0.000 |
| State Recreation Areas | 31 | 3,955.015 | 9,300.000 | 16.800 |
| State Forests | 32 | 21,251.937 | 0.000 | 9.400 |
| Game Propagation Centers | 32 | 1,087.420 | 0.000 | 8.000 |
| Tree Nurseries | 33 | 360.000 | 0.000 | 0.000 |
| State Habitat Areas | 33 | 5,924.047 | 0.000 | 10.500 |
| Other Department Properties | 36 | 734.175 | 39.740 | 1.000 |
| Museum Division Properties | 37 | 284.650 | 0.000 | 0.000 |
| Federal Assistance Program Key | 38 | | | |
| Index | 39 | | | |
| Land and Water Acreage - TOTAL | | 375,048.843 | | |
| Leased Properties - TOTAL | | | 93,672.000 | |
| Water Acreage - TOTAL | | | | 43,486.256 |
| TOTAL ALL PROPERTIES | | 468,720.843 | | |

* Water Acreage is included in Land & Water Acreage



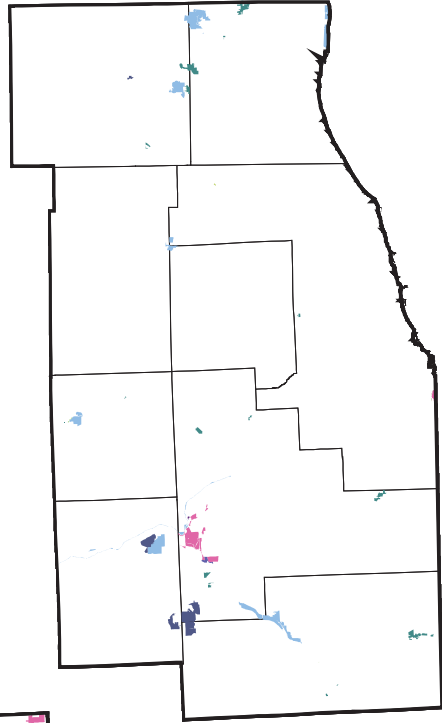
Region I

Attendance: 10,859,772
Land and Water: 99,015.544
Water: 18,087.926
Leased: 15,047.670



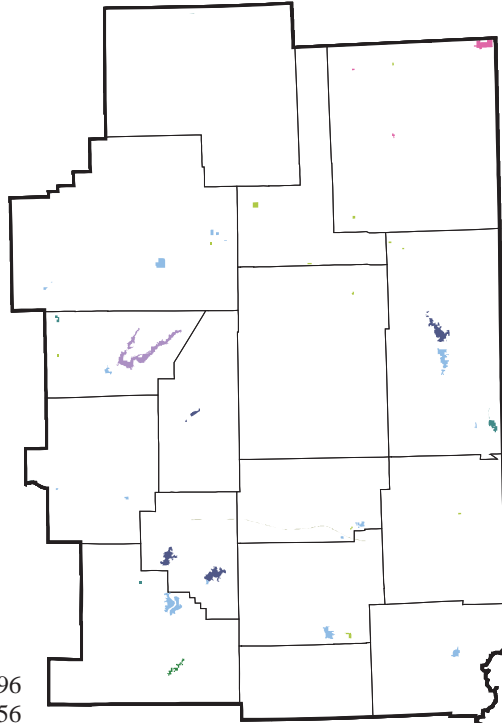
Region II

Attendance: 7,999,391
Land and Water: 36,417.245
Water: 4,676.770
Leased: 5,239.720



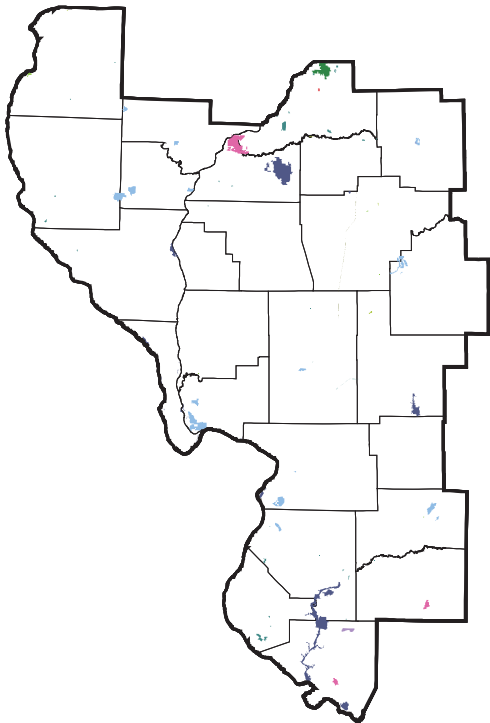
Region III

Attendance: 5,251,535
Land and Water: 23,010.713
Water: 636.400
Leased: 18,970.990



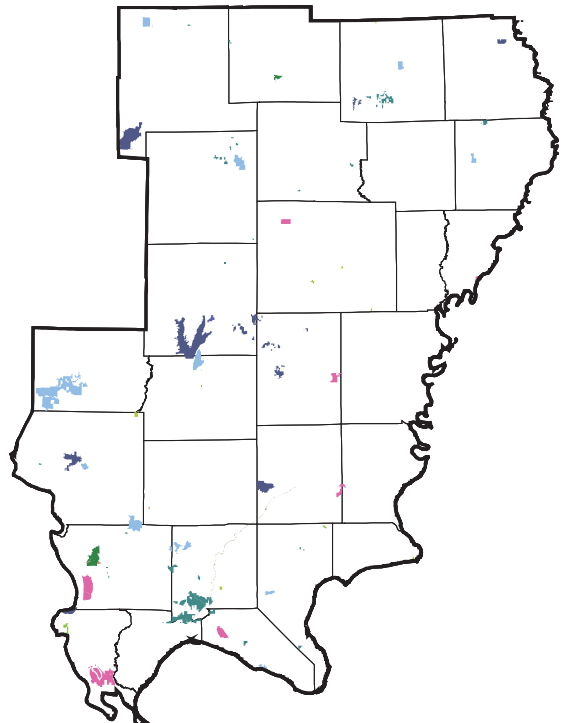
Region IV

Attendance: 7,221,696
Land and Water: 102,483.456
Water: 6,801.360
Leased: 27,760.350



Region V

Attendance: 9,281,596
Land and Water: 114,121.885
Water: 13,283.800
Leased: 26,653.270



STATE OF ILLINOIS
DEPARTMENT OF NATURAL RESOURCES
Statement of Acreage Usage and Related Data
As of June 30, 2009

FY 2009 Land & Water Report Page 4

| State Park | County | Management Division | Apportionment 2000 Districts | | Land + Water | Current Acreage | | | H'way Map Codes | Property Location Codes | Region | Initial Acquisition | | Fed. Proj. | 2008 Attendance Figure |
|---|---------------|---------------------|------------------------------|--------|--------------|-----------------|-----------|----------|-----------------|-------------------------|--------|---------------------|-----------|------------|------------------------|
| | | | Senate | House | | Leased | Water | Ded./Reg | | | | Year | Acreage | | |
| Adeline Jay Geo-Karis Illinois Beach | Lake | Land Management | 30, 31 | 60, 61 | 2,873.778 | | 78.000 | | A-9 | 50-3001-2 | 2 | 1943 | 1,114.000 | 1, 5, 7 | 1,163,963 |
| | | | | | | | | | | | | | | | 829.000 |
| | | | | | | | | | | | | | | | 816.000 |
| Apple River Canyon | Jo Daviess | Land Management | 45 | 89 | 1,802.410 | | | | A-4, B-3, B-4 | 50-1301-1 | 1 | 1932 | 155.240 | | 225,509 |
| | | | | | | | | | | | | | | | 182.000 |
| | | | | | | | | | | | | | | | 441.510 |
| Argyle Lake | McDonough | Land Management | 47 | 94 | 1,724.304 | | 95.000 | | G-2 | 50-1341-1 | 1 | 1948 | 1,051.890 | 1, 6 | 338,376 |
| | | | | | | | | | | | | | | | 15.400 |
| Beaver Dam | Macoupin | Land Management | 49 | 97 | 740.720 | | 20.000 | | J-4 | 50-1461-4 | 4 | 1947 | 425.000 | 1, 5, 6 | 390,173 |
| Buffalo Rock | LaSalle | Land Management | 38 | 76 | 298.000 | | | | D-7 | 50-3023-1 | 1 | 1929 | 43.000 | 5, 9 | 145,938 |
| Castle Rock | Ogle | Land Management | 45 | 90 | 2,013.626 | | | | C-6 | 50-1621-1 | 1 | 1967 | 160.000 | 5, 6 | 118,725 |
| | | | | | | | | | | | | | | | 709.000 |
| Cave-In-Rock | Hardin | Land Management | 59 | 118 | 191.500 | | 2.000 | | O-9 | 50-1661-5 | 5 | 1929 | 64.500 | | 477,310 |
| Chain O' Lakes | Lake, McHenry | Land Management | 31, 32 | 61, 63 | 5,962.883 | | 2,655.000 | | A-8, A-9 | 50-1381-2 | 2 | 1945 | 840.000 | 1, 5, 6 | 1,006,631 |

| State Park | County | Management Division | Apportionment 2000 Districts | | Current Acreage | | | H'way Map Codes | Property Location Codes | Region | Initial Acquisition | | Fed. Proj. | 2008 Attendance Figure |
|--------------------------|---------------------------------|---------------------|------------------------------|----------|-----------------|-----------|---------|-----------------|-------------------------|--------|---------------------|-----------|------------|------------------------|
| | | | Senate | House | Land + Water | Leased | Water | | | | Ded./Reg | Year | | |
| | Lake, McHenry | | | | | | | | | | | | | |
| | <i>Turner Lake Fen NP</i> | | | | | | | | | | | | | |
| Channahon | Will | Land Management | 38 | 75 | 2.030 | | | D-8 | 50-3025-2 | 2 | 1963 | 2.030 | | 194,629 |
| Delabar | Henderson | Land Management | 47 | 94 | 89.130 | | | E-2 | 50-1821-1 | 1 | 1960 | 6.000 | | 206,318 |
| Dixon Springs | Pope | Land Management | 59 | 118 | 801.453 | | | O-8 | 50-1981-5 | 5 | 1946 | 391.400 | 6 | 171,012 |
| Eagle Creek | Moultrie, Shelby | Land Management | 51 | 101 | 73.650 | 1,315.120 | | I-7, I-8 | 50-4961-3 | 3 | 1973 | 40.530 | 1, 5, 6 | 345,813 |
| Edward R. Madigan | Logan | Land Management | 50 | 100 | 982.210 | | | H-6 | 50-3421-4 | 4 | 1970 | 741.030 | | 218,740 |
| Eldon Hazlet | Clinton | Land Management | 54 | 107 | 144.630 | 2,531.470 | | K-6 | 50-1361-4 | 4 | 1968 | 38.760 | 1, 5 | 586,612 |
| Ferne Clyffe | Johnson, Union | Land Management | 58, 59 | 115, 118 | 2,436.775 | | 18.200 | N-7 | 50-2181-5 | 5 | 1949 | 119.500 | 1, 5, 6 | 218,749 |
| | <i>Cedar/Draper's Bluff LWR</i> | | | | | | | | | | | | | |
| | <i>Round Bluff NP</i> | | | | | | | | | | | | | |
| Fort Massac | Massac | Land Management | 59 | 118 | 1,494.061 | | 3.000 | O-7, O-8 | 50-2381-5 | 5 | 1903 | 24.300 | 1, 6 | 1,649,862 |
| | <i>Fort Massac LWR</i> | | | | | | | | | | | | | |
| | <i>Massac Forest NP</i> | | | | | | | | | | | | | |
| Fox Ridge | Coles | Land Management | 55 | 110 | 1,683.097 | | 17.000 | I-9 | 50-2421-3 | 3 | 1938 | 269.810 | 1, 9 | 343,838 |
| | <i>Embarras River LWR</i> | | | | | | | | | | | | | |
| Frank Holten | St. Clair | Land Management | 57 | 114 | 1,084.745 | | 208.000 | L-4 | 50-2501-4 | 4 | 1946 | 1,125.000 | 1 | 991,793 |
| Funks Grove | McLean | Land Management | 44 | 87 | 202.320 | | | G-6 | 50-6051-3 | 3 | 1969 | 183.720 | | |

| State Park | County | Management Division | Apportionment 2000 Districts | | Land + Water | Current Acreage | | | H'way Map Codes | Property Location Codes | Region | Initial Acquisition | | Fed. Proj. | 2008 Attendance Figure |
|---|--|---------------------|------------------------------|--------------------|--------------|-----------------|-----------|----------|-------------------------|-------------------------|--------|---------------------|-----------|------------|------------------------|
| | | | Senate | House | | Leased | Water | Ded./Reg | | | | Year | Acreage | | |
| | McLean | | | | | | | | | | | | | | |
| | <i>Funks Grove NP</i> | | | | | | | | | | | | | | 18.610 |
| | <i>Thaddeus Stubblefield Grove NP</i> | | | | | | | | | | | | | | 183.720 |
| Gebhard Woods | Grundy | Land Management | 38 | 75 | 29.420 | | 3.000 | | D-8 | 50-3022-2 | 2 | 1934 | 29.600 | 9 | 211,507 |
| Giant City | Jackson, Union | Land Management | 58 | 115 | 4,049.640 | | 1,000.000 | | N-6 | 50-2621-5 | 5 | 1927 | 1,162.000 | 1, 5, 6, 9 | 1,016,849 |
| | <i>Fern Rocks NP</i> | | | | | | | | | | | | | | 170.000 |
| Goose Lake Prairie | Grundy | Land Management | 38 | 75 | 3,182.028 | | 70.000 | | D-8 | 50-2701-2 | 2 | 1969 | 1,971.850 | 5 | 369,279 |
| | <i>Goose Lake Prairie NP</i> | | | | | | | | | | | | | | 1,627.961 |
| Hazel and Bill Rutherford's Wildlife Prairie | Peoria | Land Management | 46 | 92 | 1,826.477 | | 80.000 | | F-5 | 50-2563-1 | 1 | 2000 | 1,120.000 | | 139,835 |
| Hennepin Canal | Bureau, Henry, Lee, Rock Island, Whiteside | Land Management | 36, 37, 38, 45 | 71, 73, 74, 76, 90 | 5,348.553 | | 2,084.000 | | C-5, D-3, D-4, D-5, D-6 | 50-2761-1 | 1 | 1970 | 4,833.380 | 1, 5, 6, 8 | 1,236,527 |
| Horseshoe Lake - Madison | Madison | Land Management | 56, 57 | 112, 113 | 3,052.370 | | 1,266.000 | | K-4 | 50-2881-4 | 4 | 1971 | 46.170 | 1, 5 | 343,815 |
| | <i>Bohm Woods NP</i> | | | | | | | | | | | | | | 92.000 |
| Illini | LaSalle | Land Management | 38 | 75, 76 | 507.639 | | | | D-7 | 50-2921-1 | 1 | 1934 | 406.000 | 1, 9 | 702,944 |
| Illinois and Michigan Canal | Grundy, LaSalle, Will | Land Management | 38, 42, 43 | 75, 76, 84, 86 | 2,744.311 | | | | D-6, D-7, D-8, D-9 | 50-3021-2 | 2 | 1974 | 2,720.250 | | |
| James "Pate" Philip | Cook, DuPage, Kane | Land Management | 28 | 55 | 506.618 | | | | C-8 | 50-7321-2 | 2 | 1991 | 527.000 | | 62,944 |
| | <i>Tri-County Wetland LWR</i> | | | | | | | | | | | | | | 31.500 |
| Johnson Sauk Trail | Henry | Land Management | 37 | 74 | 1,360.820 | | 59.000 | | D-5 | 50-3041-1 | 1 | 1947 | 16.320 | 1, 5, 6 | 256,835 |

| State Park | County | Management Division | Apportionment 2000 Districts | | Land + Water | Current Acreage | | | H'way Map Codes | Property Location Codes | Region | Initial Acquisition | | Fed. Proj. | 2008 Attendance Figure |
|------------------------------|-----------------------------------|---------------------|------------------------------|----------|--------------|-----------------|---------|----------|-----------------|-------------------------|--------|---------------------|-----------|-------------|------------------------|
| | | | Senate | House | | Leased | Water | Ded./Reg | | | | Year | Acreage | | |
| Mississippi Palisades | Carroll | Land Management | 36 | 71 | 2,410.340 | | | | B-4 | 50-3801-1 | 1 | 1929 | 376.960 | 1, 5, 6, 9 | 396,199 |
| | | | | | | | | | | | | | | | 48.400 |
| | <i>Sentinel NP</i> | | | | | | | | | | | | | | |
| Moraine Hills | McHenry | Land Management | 26 | 52 | 1,895.746 | | 95.000 | | B-8 | 50-3721-2 | 2 | 1924 | 1.500 | 1, 5, 6 | 741,374 |
| | | | | | | | | | | | | | | | 294.500 |
| | <i>Kettle Moraine NP</i> | | | | | | | | | | | | | | |
| Moraine View | McLean | Land Management | 53 | 106 | 2,248.090 | | 158.000 | | G-7 | 50-3761-3 | 3 | 1959 | 516.270 | 1, 5, 6 | 253,515 |
| Morrison-Rockwood | Whiteside | Land Management | 36 | 71 | 1,163.800 | | 77.000 | | C-4 | 50-3841-1 | 1 | 1965 | 174.000 | 1, 5 | 372,555 |
| Nauvoo | Hancock | Land Management | 47 | 94 | 147.920 | | 13.000 | | F-1 | 50-3881-4 | 4 | 1948 | 143.000 | | 275,000 |
| Pere Marquette | Jersey | Land Management | 49 | 97 | 8,140.910 | | | | J-3, K-3 | 50-4081-4 | 4 | 1932 | 1,511.000 | 1, 5, 6, 9, | 768,295 |
| | | | | | | | | | | | | | | | 10.000 |
| | | | | | | | | | | | | | | | 260.000 |
| | | | | | | | | | | | | | | | 304.000 |
| | <i>Brainerd Cave LWR</i> | | | | | | | | | | | | | | |
| | <i>McAdams Peak LWR</i> | | | | | | | | | | | | | | |
| | <i>Pere Marquette NP</i> | | | | | | | | | | | | | | |
| Prophetstown | Whiteside | Land Management | 45 | 90 | 53.500 | | 3.000 | | C-5 | 50-4241-1 | 1 | 1948 | 53.500 | 6 | 168,759 |
| Pyramid | Perry | Land Management | 58 | 115, 116 | 18,997.551 | | 350.000 | | M-5, M-6 | 50-4321-5 | 5 | 1965 | 1,600.000 | 1, 6 | 402,288 |
| Ramsey Lake | Fayette | Land Management | 49 | 98 | 1,972.060 | | 42.000 | | J-4 | 50-4361-5 | 5 | 1947 | 815.000 | 1, 5, 6 | 260,090 |
| | | | | | | | | | | | | | | | 11.260 |
| | <i>Ramsey Railroad Prairie NP</i> | | | | | | | | | | | | | | |
| Red Hills | Lawrence | Land Management | 55 | 109 | 948.430 | | 40.000 | | K-10 | 50-4441-5 | 5 | 1943 | 797.000 | 1, 5, 6 | 505,808 |
| | | | | | | | | | | | | | | | 11.100 |
| | <i>Red Hills Seep Springs LWR</i> | | | | | | | | | | | | | | |

| State Park | County | Management Division | Apportionment 2000 Districts | | Land + Water | Current Acreage | | | H'way Map Codes | Property Location Codes | Region | Initial Acquisition | | Fed. Proj. | 2008 Attendance Figure |
|-------------------------------------|---------------------|---------------------|------------------------------|------------|--------------|-----------------|---------|----------|-----------------|-------------------------|--------|---------------------|-----------|------------|------------------------|
| | | | Senate | House | | Leased | Water | Ded./Reg | | | | Year | Acreage | | |
| <i>Red Hills Woods NP</i> | | Lawrence | | | | | | | | | | | | | |
| Rock Cut | Winnebago | Land Management | 34 | 68 | 2,993.958 | | 164.000 | | B-7 | 50-4521-1 | 1 | 1957 | 13.000 | 1, 5 | 1,056,959 |
| <i>Plum Grove NP</i> | | | | | | | | | | | | | | | |
| Rock Island Trail | Peoria, Stark | Land Management | 37, 46 | 73, 74, 92 | 420.111 | | | | E-5, F-5 | 50-2451-1 | 1 | 1969 | 388.080 | 1 | 78,463 |
| <i>Rock Island Trail Prairie NP</i> | | | | | | | | | | | | | | | |
| Sam Parr | Jasper | Land Management | 54 | 108 | 1,180.200 | | 183.000 | | J-9 | 50-4801-5 | 5 | 1960 | 72.090 | 1, 5, 6 | 235,920 |
| Sangchris Lake | Christian, Sangamon | Land Management | 49, 50 | 98, 100 | 3,024.231 | | | | I-5, I-6 | 50-4761-4 | 4 | 1969 | 1,414.000 | 1, 6, 11 | 620,978 |
| Shabbona Lake | DeKalb | Land Management | 35 | 70 | 1,545.640 | | 319.000 | | C-7 | 50-4881-1 | 1 | 1970 | 5.180 | 1, 5 | 437,727 |
| Siloam Springs | Adams, Brown | Land Management | 47 | 93 | 5,587.720 | | 58.000 | | H-2 | 50-5121-4 | 4 | 1942 | 406.700 | 1, 6 | 258,342 |
| <i>Robert A. Evers LWR</i> | | | | | | | | | | | | | | | |
| Silver Springs | Kendall | Land Management | 25 | 50 | 1,330.954 | | 26.000 | | C-8, D-8 | 50-5161-2 | 2 | 1970 | 1,314.300 | 1, 6 | 371,814 |
| South Shore | Clinton | Land Management | 54 | 107 | 51.108 | 794.140 | | | K-6, L-6 | 50-1362-4 | 4 | 1966 | 39.090 | | 143,625 |
| Spitler Woods | Macon | Land Management | 51 | 101 | 202.500 | | | | H-7 | 50-5201-3 | 3 | 1937 | 172.000 | | 355,283 |
| <i>Spitler Woods NP</i> | | | | | | | | | | | | | | | |
| Starved Rock | LaSalle | Land Management | 38 | 76 | 2,812.073 | | 20.000 | | D-7 | 50-5321-1 | 1 | 1911 | 315.000 | 1, 5, 9 | 1,849,661 |
| <i>Starved Rock NP</i> | | | | | | | | | | | | | | | |
| Stephen A. Forbes | Marion | Land Management | 54 | 107 | 3,103.380 | | 594.000 | | K-7 | 50-2281-5 | 5 | 1959 | 20.000 | 1, 6 | 397,880 |

| State Park | County | Management Division | Apportionment 2000 Districts | | Current Acreage | | | H'way Map Codes | Property Location Codes | Region | Initial Acquisition | | Fed. Proj. | 2008 Attendance Figure |
|----------------------------|---------------------|---------------------|------------------------------|----------|-----------------|-----------|--------|-----------------|-------------------------|--------|---------------------|---------|------------|------------------------|
| | | | Senate | House | Land + Water | Leased | Water | | | | Ded./Reg | Year | | |
| Walnut Point | Douglas | Land Management | 55 | 110 | 770.860 | | 59.000 | I-9 | 50-2021-3 | 3 | 1961 | 464.190 | 1, 5 | 158,878 |
| | | | | | | | | | | | | | | 100.000 |
| | | | | | | | | | | | | | | 65.000 |
| Wayne Fitzgerald | Franklin, Jefferson | Land Management | 54, 59 | 107, 117 | 6.340 | 3,235.270 | | M-7 | 50-4481-5 | 5 | 1996 | 6.340 | 1, 5, 6 | 1,423,796 |
| Weinberg-King | Brown, Schuyler | Land Management | 47 | 93 | 2,342.410 | | 4.000 | G-2, H-3 | 50-5421-4 | 4 | 1967 | 482.300 | 1, 6 | 71,335 |
| | | | | | | | | | | | | | | 75.247 |
| Weldon Springs | DeWitt | Land Management | 44 | 87 | 551.220 | | 28.000 | G-7, H-7 | 50-5441-3 | 3 | 1948 | 119.960 | 1, 5, 9 | 332,385 |
| White Pines Forest | Ogle | Land Management | 45 | 90 | 385.000 | | | C-6 | 50-5521-1 | 1 | 1927 | 315.000 | 5, 9 | 309,771 |
| | | | | | | | | | | | | | | 43.000 |
| William G. Stratton | Grundy | Land Management | 38 | 75 | 6.750 | | | D-8 | 50-3024-2 | 2 | 1959 | 3.000 | 1 | 193,268 |
| Wolf Creek | Shelby | Land Management | 51 | 101 | 1.000 | 2,035.280 | | I-7 | 50-4962-3 | 3 | 1976 | 1.000 | 1, 5 | 399,770 |

TOTAL STATE PARK ACREAGE AND ATTENDANCE

127,768.246 9,911.280 10,481.640 10,686.658

30,742,874

| State Conservation Area | County | Management Division | Apportionment 2000 Districts | | Current Acreage | | | H'way Map Codes | Property Location Codes | Region | Initial Acquisition | | Fed. Proj. | 2008 Attendance Figure |
|-------------------------|------------------|---------------------|------------------------------|--------|-----------------|--------|-----------|-----------------|-------------------------|--------|---------------------|---------|---------------------|------------------------|
| | | | Senate | House | Land + Water | Leased | Water | | | | Ded./Reg | Year | | |
| Anderson Lake | Fulton, Schuyler | Land Management | 47 | 93, 94 | 2,247.740 | | 1,134.000 | G-4 | 50-3011-1 | 1 | 1947 | 911.190 | 1, 6, 8, 10, 11, 12 | 71,750 |
| Beall Woods | Wabash | Land Management | 54 | 108 | 635.600 | | 15.000 | L-10 | 50-1421-5 | 5 | 1965 | 626.600 | 1, 5 | 165,249 |
| | | | | | | | | | | | | | | 43.000 |

Beall Woods LWR

| State Conservation Area | County | Management Division | Apportionment 2000 Districts | | Land + Water | Current Acreage | | | H'way Map Codes | Property Location Codes | Region | Initial Acquisition | | Fed. Proj. | 2008 Attendance Figure |
|--|--------------------------|---------------------|------------------------------|---------|--------------|-----------------|-----------|----------|--------------------|-------------------------|--------|---------------------|-----------|-----------------|------------------------|
| | | | Senate | House | | Leased | Water | Ded./Reg | | | | Year | Acreage | | |
| <i>Wabash</i> | | | | | | | | | | | | | | | |
| <i>Beall Woods NP</i> | | | | | | | | | | | | | | | |
| Des Plaines | Will | Land Management | 38 | 75 | 4,010.810 | | 90.000 | | D-8, D-9 | 50-1431-2 | 2 | 1955 | 273.190 | 1, 6 | 378,269 |
| <i>Des Plaines Dolomite Prairies LWR</i> | | | | | | | | | | | | | | | |
| <i>Grant Creek Prairie NP</i> | | | | | | | | | | | | | | | |
| Green River | Lee | Land Management | 45 | 90 | 2,563.330 | | | | C-5, C-6, D-5, D-6 | 50-1521-1 | 1 | 1940 | 480.000 | 6, 10 | 34,736 |
| Hamilton County | Hamilton, White | Land Management | 59 | 118 | 1,683.000 | | 71.000 | | M-8 | 50-2741-5 | 5 | 1960 | 99.000 | 1, 6 | 175,262 |
| Horseshoe Lake - Alexander | Alexander | Land Management | 59 | 118 | 11,749.252 | | 1,946.000 | | O-6, P-6 | 50-1441-5 | 5 | 1927 | 49.560 | 1, 6, 8, 10, 11 | 200,726 |
| <i>Horseshoe Lake NP</i> | | | | | | | | | | | | | | | |
| Iroquois County | Iroquois | Land Management | 40, 53 | 79, 105 | 2,788.410 | | 13.000 | | E-10 | 50-1481-3 | 3 | 1944 | 1,920.000 | 6, 10 | 25,993 |
| <i>Hooper Branch Savanna NP</i> | | | | | | | | | | | | | | | |
| <i>Iroquois County State Wildlife Area LWR</i> | | | | | | | | | | | | | | | |
| Marshall | Marshall, Peoria, Putnam | Land Management | 37, 38 | 73, 76 | 6,540.034 | | 4,140.000 | | E-6 | 50-1571-1 | 1 | 1955 | 2,570.000 | 1, 5, 6, 8, 10 | 86,380 |
| <i>Marshall County Hill Prairies LWR</i> | | | | | | | | | | | | | | | |
| Mermet Lake | Massac | Land Management | 59 | 118 | 2,216.820 | | 690.000 | | O-7 | 50-1601-5 | 5 | 1949 | 10.000 | 1, 6, 10 | 247,600 |
| <i>Mermet Lake Flatwoods LWR</i> | | | | | | | | | | | | | | | |
| <i>Mermet Swamp NP</i> | | | | | | | | | | | | | | | |
| Pekin Lake | Tazewell | Land Management | 46 | 91 | 1,488.070 | | 548.000 | | F-5 | 50-1691-1 | 1 | 1966 | 1,087.850 | | |

| State Conservation Area | County | Management Division | Apportionment 2000 Districts | | Land + Water | Current Acreage | | | H'way Map Codes | Property Location Codes | Region | Initial Acquisition | | Fed. Proj. | 2008 Attendance Figure |
|--------------------------------------|-----------------------|---------------------|------------------------------|----------|--------------|-----------------|-----------|----------|--------------------|-------------------------|--------|---------------------|-----------|-----------------|------------------------|
| | | | Senate | House | | Leased | Water | Ded./Reg | | | | Year | Acreage | | |
| Randolph County | Randolph | Land Management | 58, 59 | 116, 118 | 1,117.980 | | 65.000 | | M-5 | 50-4401-4 | 4 | 1958 | 25.000 | 1, 5, 6 | 242,680 |
| Rice Lake | Fulton | Land Management | 46 | 91 | 6,811.150 | | 1,383.000 | | G-4, G-5 | 50-1701-1 | 1 | 1943 | 2,215.730 | 1, 6, 10 | 138,968 |
| Saline County | Gallatin, Saline | Land Management | 59 | 118 | 1,270.420 | | 105.000 | | N-8 | 50-4641-5 | 5 | 1959 | 40.000 | 1, 6 | 187,860 |
| <i>Horseshoe Geological Area LWR</i> | | | | | | | | 1.600 | | | | | | | |
| Sam Dale Lake | Wayne | Land Management | 54 | 108 | 1,302.000 | | 194.000 | | L-8 | 50-1961-5 | 5 | 1959 | 40.000 | 1, 6 | 120,564 |
| Sangois | Cass, Mason, Schuyler | Land Management | 47 | 93, 94 | 10,843.540 | | 1,826.000 | | G-3, G-4, H-3 | 50-1771-4 | 4 | 1948 | 3,161.780 | 1, 6, 8, 10, 11 | 71,575 |
| <i>Barkhausen Woods LWR</i> | | | | | | | | 128.400 | | | | | | | |
| Spring Lake | Tazewell | Land Management | 46, 47 | 91, 94 | 2,441.550 | | 1,285.000 | | F-5, G-5 | 50-5241-1 | 1 | 1950 | 632.000 | 1, 9, 10 | 249,876 |
| Union County | Union | Land Management | 58 | 115 | 6,095.231 | | 1,300.000 | | O-6 | 50-1841-5 | 5 | 1943 | 40.000 | 1, 6, 8, 10 | 111,493 |
| Washington County | Washington | Land Management | 58 | 115 | 1,417.400 | | 325.000 | | L-6 | 50-5401-4 | 4 | 1959 | 160.000 | 1, 5, 6 | 201,081 |
| <i>Posen Woods NP</i> | | | | | | | | 40.000 | | | | | | | |
| William W. Powers | Cook | Land Management | 17 | 33, 34 | 613.820 | | 419.000 | | C-10 | 50-5601-2 | 2 | 1947 | 160.000 | | 547,474 |
| Woodford County | Tazewell, Woodford | Land Management | 37, 53 | 73, 106 | 5,425.571 | | 4,853.326 | | E-5, E-6, F-5, F-6 | 50-3031-1 | 1 | 1928 | 60.000 | 1, 10 | 86,566 |

TOTAL STATE CONSERVATION AREA ACREAGE AND ATTENDANCE

73,261.728 20,402.326 4,319.500 3,344,102

| Fish Facility | County | Management Division | Apportionment 2000 Districts | | Land + Water | Current Acreage | | | H'way Map Codes | Property Location Codes | Region | Initial Acquisition | | Fed. Proj. | 2008 Attendance Figure |
|---|--------|-----------------------|------------------------------|-------|--------------|-----------------|--------|----------|-----------------|-------------------------|--------|---------------------|---------|------------|------------------------|
| | | | Senate | House | | Leased | Water | Ded./Reg | | | | Year | Acreage | | |
| Jake Wolf Memorial Fish Hatchery | Mason | Resource Conservation | 47 | 94 | 124.400 | | 37.000 | | G-5 | 20-4112-4 | 4 | 1980 | 40.000 | 1 | |

| Fish Facility | County | Management Division | Apportionment 2000 Districts | | Land + Water | Current Acreage | | | H'way Map Codes | Property Location Codes | Region | Initial Acquisition | | Fed. Proj. | 2008 Attendance Figure |
|-----------------------------|------------|-----------------------|------------------------------|-------|--------------|-----------------|--------|----------|-----------------|-------------------------|--------|---------------------|---------|------------|------------------------|
| | | | Senate | House | | Leased | Water | Ded./Reg | | | | Year | Acreage | | |
| LaSalle Fish Hatchery | LaSalle | Resource Conservation | 38 | 75 | 3.500 | 32.500 | 3.500 | | E-7 | 20-4115-1 | 1 | | | 1 | |
| Little Grassy Fish Hatchery | Williamson | Resource Conservation | 59 | 117 | 104.750 | | 19.600 | | N-6 | 20-4113-5 | 5 | 1956 | 98.000 | 1, 5 | |

TOTAL FISH FACILITY ACREAGE AND ATTENDANCE

232.650 32.500 60.100

| State Natural Area | County | Management Division | Apportionment 2000 Districts | | Land + Water | Current Acreage | | | H'way Map Codes | Property Location Codes | Region | Initial Acquisition | | Fed. Proj. | 2008 Attendance Figure |
|-----------------------------------|---------------|---------------------|------------------------------|---------|--------------|-----------------|-------|----------|-----------------|-------------------------|--------|---------------------|---------|------------|------------------------|
| | | | Senate | House | | Leased | Water | Ded./Reg | | | | Year | Acreage | | |
| Alorton Heron Rookery | St. Clair | Land Management | 57 | 114 | 8.760 | | | | L-4 | 50-2503-4 | 4 | 1998 | 5.400 | | |
| Annbriar Karst | Monroe | Land Management | 58 | 116 | 160.000 | | | | M-4 | 50-1319-4 | 4 | 2009 | 160.000 | | |
| Ayers Sand Prairie | Carroll | Land Management | 36 | 71 | 115.500 | | | | B-4 | 50-1371-1 | 1 | 1973 | 35.500 | 5 | |
| <i>Ayers Sand Prairie NP</i> | | | | | | | | | | | | | 115.000 | | |
| Barton-Sommer Woodland | Mason, Menard | Land Management | 47, 50 | 94, 100 | 52.400 | | | | H-5 | 50-7331-4 | 4 | 1991 | 52.400 | | |
| <i>Barton-Sommer Woodland NP</i> | | | | | | | | | | | | | 52.500 | | |
| Berryville Shale Glade | Union | Land Management | 58 | 115 | 40.720 | | | | O-6 | 50-6601-5 | 5 | 1985 | 40.720 | 5 | |
| <i>Berryville Shale Glade NP</i> | | | | | | | | | | | | | 40.720 | | |
| Big Grand Pierre Glade | Pope | Land Management | 59 | 118 | 330.610 | | | | O-8 | 50-1982-5 | 5 | 2006 | 108.660 | | |
| <i>Big Grand Pierre Glade LWR</i> | | | | | | | | | | | | | 330.610 | | |
| Black Crown Marsh | McHenry | Land Management | 26 | 52 | 379.737 | | | | B-8 | 50-3724-2 | 2 | 1998 | 76.000 | | |
| <i>Black Crown Marsh LWR</i> | | | | | | | | | | | | | 156.300 | | |

| State Natural Area | County | Management Division | Apportionment 2000 Districts | | Land + Water | Current Acreage | | | H'way Map Codes | Property Location Codes | Region | Initial Acquisition | | Fed. Proj. | 2008 Attendance Figure |
|--|--------------------------|---------------------|------------------------------|-------|--------------|-----------------|-----------|----------|-----------------|-------------------------|--------|---------------------|-----------|-------------|------------------------|
| | | | Senate | House | | Leased | Water | Ded./Reg | | | | Year | Acreage | | |
| Brown Barrens | Union | Land Management | 58 | 115 | 28.780 | | | | O-6 | 50-6661-5 | 5 | 1988 | 28.780 | | |
| <i>Brown Barrens NP</i> | | | | | | | | | | | | | | 28.780 | |
| Burton Cave | Adams | Land Management | 47 | 93 | 85.710 | | | | H-1 | 50-6721-4 | 4 | 1981 | 85.710 | 5 | |
| <i>Burton Cave NP</i> | | | | | | | | | | | | | | 85.710 | |
| Cache River | Johnson, Massac, Pulaski | Land Management | 59 | 118 | 14,491.271 | | 3,427.000 | | O-7 | 50-2841-5 | 5 | 1970 | 1,158.790 | 5, 6, 8, 11 | 161,835 |
| <i>Cache River LWR</i> | | | | | | | | | | | | | | 10,367.160 | |
| <i>Cave Creek Glade NP</i> | | | | | | | | | | | | | | 25.000 | |
| <i>Heron Pond - Little Black Slough NP</i> | | | | | | | | | | | | | | 1,938.000 | |
| <i>Section 8 Woods NP</i> | | | | | | | | | | | | | | 326.774 | |
| Calamus Lake | Macon | Land Management | 44 | 87 | 119.253 | | 25.000 | | H-6 | 50-3541-3 | 3 | 1987 | 70.840 | | |
| <i>Calamus Lake NP</i> | | | | | | | | | | | | | | 120.000 | |
| Cecil White Prairie | Hancock | Land Management | 47 | 94 | 33.000 | | | | G-2 | 50-5422-4 | 4 | 1998 | 33.000 | | |
| <i>Cecil White Prairie LWR</i> | | | | | | | | | | | | | | 33.000 | |
| Cedar Glen | Hancock | Land Management | 47 | 94 | 888.460 | | | | G-1 | 50-3884-4 | 4 | 2005 | 888.460 | | |
| <i>Cedar Glen LWR</i> | | | | | | | | | | | | | | 269.540 | |
| <i>Cedar Glen NP</i> | | | | | | | | | | | | | | 616.870 | |
| Cedar Lake Bog | Lake | Land Management | 31 | 61 | 39.700 | | | | A-9 | 50-1511-2 | 2 | 1975 | 32.740 | | |

| State Natural Area | County | Management Division | Apportionment 2000 Districts | | Land + Water | Current Acreage | | | H'way Map Codes | Property Location Codes | Region | Initial Acquisition | | Fed. Proj. | 2008 Attendance Figure |
|--------------------------------|--------------------|-----------------------------------|------------------------------|----------|--------------|-----------------|-------|----------|-----------------|-------------------------|--------|---------------------|---------|------------|------------------------|
| | | | Senate | House | | Leased | Water | Ded./Reg | | | | Year | Acreage | | |
| | | Lake | | | | | | | | | | | | | |
| | | <i>Cedar Lake Bog NP</i> | | | | | | | | | | | 30.200 | | |
| Chauncey Marsh | Crawford, Lawrence | Land Management | 55 | 109 | 649.400 | | | | K-10 | 50-1251-5 | 5 | 1973 | 20.000 | | |
| | | <i>Chauncey Marsh NP</i> | | | | | | | | | | | 155.000 | | |
| Chestnut Hills | Pulaski | Land Management | 59 | 118 | 267.000 | | | | O-7 | 50-1721-5 | 5 | 1975 | 227.000 | 5 | |
| | | <i>Chestnut Hills NP</i> | | | | | | | | | | | 227.000 | | |
| Clear Creek Wetland | Cass | Land Management | 47 | 93 | 61.869 | | | | H-3 | 50-1778-4 | 4 | 2005 | 61.869 | | |
| Collier Limestone Glade | Hardin | Land Management | 59 | 118 | 105.650 | | | | N-9, O-9 | 50-1663-5 | 5 | 2005 | 105.650 | | |
| | | <i>Collier Limestone Glade NP</i> | | | | | | | | | | | 105.650 | | |
| Cretaceous Hills | Pope | Land Management | 59 | 118 | 236.630 | | | | O-8 | 50-1781-5 | 5 | 1960 | 175.000 | | |
| | | <i>Cretaceous Hills NP</i> | | | | | | | | | | | 237.640 | | |
| Cypress Pond | Johnson, Union | Land Management | 58, 59 | 115, 118 | 1,047.360 | | | | O-7 | 50-2041-5 | 5 | 1988 | 313.000 | 6 | |
| | | <i>Cypress Pond LWR</i> | | | | | | | | | | | 310.680 | | |
| Dean Hills | Fayette | Land Management | 51 | 102 | 85.600 | | | | J-7 | 50-6381-5 | 5 | 1981 | 80.000 | 5 | |
| | | <i>Dean Hills NP</i> | | | | | | | | | | | 70.000 | | |
| Deer Pond | Johnson | Land Management | 59 | 118 | 252.567 | | | | O-7 | 50-6391-5 | 5 | 1986 | 61.670 | 5 | |
| | | <i>Deer Pond NP</i> | | | | | | | | | | | 61.457 | | |
| Denby Prairie | Macoupin | Land Management | 49 | 97 | 7.100 | | | | J-4 | 50-6911-4 | 4 | 1985 | 7.100 | | |

| State Natural Area | County | Management Division | Apportionment 2000 Districts | | Land + Water | Current Acreage | | | H'way Map Codes | Property Location Codes | Region | Initial Acquisition | | Fed. Proj. | 2008 Attendance Figure |
|--|-------------|-----------------------|------------------------------|----------|--------------|-----------------|-------|----------|-----------------|-------------------------|--------|---------------------|---------|------------|------------------------|
| | | | Senate | House | | Leased | Water | Ded./Reg | | | | Year | Acreage | | |
| <i>Denby Prairie NP</i> | | Macoupin | | | | | | | | | | | 2.500 | | |
| Devil's Prop | Jefferson | Land Management | 54 | 107 | 40.000 | | | | L-7 | 50-6771-5 | 5 | 1982 | 40.000 | 5 | |
| Eagles Landing | Jo Daviess | Land Management | | | 103.210 | | | | | 50-6424-1 | 1 | 2007 | 103.210 | | |
| Ellison Creek | Henderson | Land Management | 47 | 94 | 40.000 | | | | | 50-5802-1 | 1 | 2005 | 40.000 | | |
| Elton E. Fawks Bald Eagle Refuge | Rock Island | Land Management | 36 | 71 | 223.540 | | | | D-3 | 50-6491-1 | 1 | 1982 | 13.900 | | |
| <i>Elton E. Fawks Bald Eagle Refuge NP</i> | | | | | | | | | | | | | 173.600 | | |
| Fall Creek Scenic Overlook | Adams | Land Management | 47 | 93 | 222.830 | | | | H-1 | 50-2171-4 | 4 | 1980 | 247.330 | 2 | 29,050 |
| <i>Fall Creek Gorge LWR</i> | | | | | | | | | | | | | 52.050 | | |
| Flag Pond | Clay | Resource Conservation | 54 | 107, 108 | 254.220 | | | | | 20-3603-5 | 5 | 2008 | 254.220 | | |
| Fogelpole Cave | Monroe | Land Management | 58 | 116 | 27.360 | | | | M-4 | 50-2191-4 | 4 | 1986 | 27.360 | | |
| <i>Fogelpole Cave NP</i> | | | | | | | | | | | | | 27.360 | | |
| Foley Sand Prairie | Lee | Land Management | 45 | 90 | 15.150 | | | | C-5 | 50-2211-1 | 1 | 1986 | 15.150 | | |
| <i>Foley Sand Prairie NP</i> | | | | | | | | | | | | | 15.150 | | |
| Franklin Creek | Lee | Land Management | 45 | 90 | 881.336 | | | | C-6 | 50-2481-1 | 1 | 1970 | 146.820 | 5 | 71,348 |
| <i>Franklin Creek NP</i> | | | | | | | | | | | | | 197.310 | | |
| French Bluff | Carroll | Land Management | 36 | 71 | 344.560 | | | | C-4 | 50-3803-1 | 1 | 2001 | 344.560 | | |
| Fults Hill Prairie | Monroe | Land Management | 58 | 116 | 921.530 | | | | M-4 | 50-2521-4 | 4 | 1970 | 372.600 | | |

| State Natural Area | County | Management Division | Apportionment 2000 Districts | | Land + Water | Current Acreage | | | H'way Map Codes | Property Location Codes | Region | Initial Acquisition | | Fed. Proj. | 2008 Attendance Figure |
|--------------------------------------|---|---------------------|------------------------------|-------|--------------|-----------------|-------|----------|-----------------|-------------------------|--------|---------------------|---------|------------|------------------------|
| | | | Senate | House | | Leased | Water | Ded./Reg | | | | Year | Acreage | | |
| | Monroe | | | | | | | | | | | | | | |
| | <i>Fults Hill Prairie NP</i> | | | | | | | | | | | | 528.000 | | |
| Geissler Savanna | Hancock | Land Management | 47 | 94 | 36.970 | | | | G-1 | 50-3882-4 | 4 | 1998 | | 36.970 | |
| | <i>Geissler Savanna LWR</i> | | | | | | | | | | | | 36.970 | | |
| George S. Park Memorial Woods | Putnam | Land Management | 38 | 76 | 80.000 | | | | E-6 | 50-3941-1 | 1 | 1967 | | 80.000 | |
| | <i>George S. Park Memorial Woods NP</i> | | | | | | | | | | | | 80.000 | | |
| Gibbons Creek Barrens | Pope | Land Management | 59 | 118 | 173.240 | | | | N-8 | 50-4643-5 | 5 | 2005 | | 173.240 | |
| Gillespie Prairie | Macoupin, Montgomery | Land Management | 49 | 98 | 78.140 | | | | J-5 | 50-6881-4 | 4 | 1983 | | 78.140 | |
| | <i>Gillespie Prairie LWR</i> | | | | | | | | | | | | 78.140 | | |
| Ginther Farm | Menard | Land Management | 50 | 100 | 136.940 | | | | H-5 | 50-6241-4 | 4 | 2002 | | 136.940 | |
| Goodes Woods | Macoupin | Land Management | 49 | 97 | 40.000 | | | | I-4 | 50-1462-4 | 4 | 1997 | | 40.000 | |
| | <i>Goodes Woods NP</i> | | | | | | | | | | | | 40.000 | | |
| Gooseberry Island | Kankakee | Land Management | 40 | 79 | 13.740 | | | | E-9 | 50-6401-2 | 2 | 1989 | | 13.740 | |
| | <i>Gooseberry Island NP</i> | | | | | | | | | | | | 13.700 | | |
| Grandville Woods | Jasper | Land Management | 54 | 108 | 12.620 | | | | J-9 | 50-3595-5 | 5 | 2009 | | 12.620 | |
| Grigsby Marsh | McDonough | Land Management | 47 | 94 | 36.718 | | | | G-2 | 50-7131-1 | 1 | 1989 | | 36.718 | |
| | <i>Grigsby Marsh LWR</i> | | | | | | | | | | | | 37.245 | | |
| Grubb Hollow Prairie | Pike | Land Management | 49 | 97 | 50.000 | | | | I-2 | 50-2721-4 | 4 | 1987 | | 50.000 | |

| State Natural Area | County | Management Division | Apportionment 2000 Districts | | Land + Water | Current Acreage | | | H'way Map Codes | Property Location Codes | Region | Initial Acquisition | | Fed. Proj. | 2008 Attendance Figure |
|---|-----------|---------------------|------------------------------|--------|--------------|-----------------|-------|----------|-----------------|-------------------------|--------|---------------------|---------|------------|------------------------|
| | | | Senate | House | | Leased | Water | Ded./Reg | | | | Year | Acreage | | |
| Long Branch Sand Prairie | Mason | Land Management | 47 | 94 | 93.140 | | | | G-4 | 50-6981-4 | 4 | 1988 | 93.140 | | |
| <i>Long Branch Sand Prairie NP</i> | | | | | | | | | | | | | 93.142 | | |
| Long Run Seep | Will | Land Management | 43 | 85 | 82.780 | | | | D-9 | 50-3581-2 | 2 | 1989 | 41.300 | | |
| <i>Long Run Seep NP</i> | | | | | | | | | | | | | 79.750 | | |
| Lower Fox River - Blake's Landing | LaSalle | Land Management | 38 | 75, 76 | 29.860 | | | | D-7 | 50-2331-1 | 1 | 1971 | 33.240 | | |
| <i>Lower Fox River - Blake's Landing NP</i> | | | | | | | | | | | | | 29.646 | | |
| Lusk Creek Canyon | Pope | Land Management | 59 | 118 | 125.000 | | | | N-8 | 50-3601-5 | 5 | 1970 | 280.000 | | |
| <i>Lusk Creek Canyon NP</i> | | | | | | | | | | | | | 125.000 | | |
| Manito Prairie | Tazewell | Land Management | 46 | 91 | 21.340 | | | | F-5 | 50-6531-1 | 1 | 1981 | 19.640 | 5 | |
| <i>Manito Prairie NP</i> | | | | | | | | | | | | | 19.640 | | |
| Margaret Guzy Pothole Wetlands | Shelby | Land Management | 51 | 101 | 159.000 | | | | I-7 | 50-4965-3 | 3 | 1981 | 159.000 | 5 | |
| <i>Margaret Guzy Pothole Wetlands LWR</i> | | | | | | | | | | | | | 159.000 | | |
| Marissa Woods | St. Clair | Land Management | 58 | 116 | 25.287 | | | | M-5 | 50-6461-4 | 4 | 1981 | 25.287 | 5 | |
| <i>Marissa Woods NP</i> | | | | | | | | | | | | | 25.287 | | |
| Massasauga Prairie | Warren | Land Management | 47 | 94 | 6.240 | | | | F-3 | 50-6621-1 | 1 | 1982 | 6.240 | 5 | |
| <i>Massasauga Prairie NP</i> | | | | | | | | | | | | | 6.244 | | |
| Matanzas Prairie | Mason | Land Management | 47 | 94 | 81.800 | | | | G-4 | 50-6471-4 | 4 | 1985 | 27.640 | | |

| State Natural Area | County | Management Division | Apportionment 2000 Districts | | Land + Water | Current Acreage | | | H'way Map Codes | Property Location Codes | Region | Initial Acquisition | | Fed. Proj. | 2008 Attendance Figure |
|-------------------------------------|--|---------------------|------------------------------|--------|--------------|-----------------|-------|----------|-----------------|-------------------------|--------|---------------------|---------|------------|------------------------|
| | | | Senate | House | | Leased | Water | Ded./Reg | | | | Year | Acreage | | |
| | Mason | | | | | | | | | | | | | | |
| | <i>Matanzas Prairie NP</i> | | | | | | | | | | | | 27.640 | | |
| McClure School Shale Glade | Union | Land Management | 58 | 115 | 61.360 | | | | O-6 | 50-6481-5 | 5 | 1987 | 61.360 | | |
| | <i>McClure School Shale Glade NP</i> | | | | | | | | | | | | 41.300 | | |
| McMasters Woods | Greene | Land Management | 49 | 97 | 40.000 | | | | J-3 | 50-1652-4 | 4 | 2005 | 40.000 | | |
| | <i>McMasters Woods NP</i> | | | | | | | | | | | | 40.000 | | |
| Meredosia Hill Prairie | Morgan | Land Management | 49 | 97 | 36.250 | | | | H-3 | 50-6631-4 | 4 | 1985 | 30.020 | 5 | |
| | <i>Meredosia Hill Prairie NP</i> | | | | | | | | | | | | 36.220 | | |
| Miller Shrub Swamp | Marion | Land Management | 54 | 107 | 35.680 | | | | L-7 | 50-7101-5 | 5 | 1988 | 20.240 | | |
| | <i>Miller Shrub Swamp NP</i> | | | | | | | | | | | | 35.680 | | |
| Miller-Anderson Woods | Bureau, Putnam | Land Management | 37, 38 | 73, 76 | 545.473 | | 3.000 | | E-6 | 50-3781-1 | 1 | 1970 | 258.500 | | |
| | <i>Miller-Anderson Woods NP</i> | | | | | | | | | | | | 340.100 | | |
| Millhurst Fen | Kendall | Land Management | 25 | 50 | 7.000 | | | | D-8 | 50-5162-2 | 2 | 2000 | 7.000 | | |
| | <i>Millhurst Fen NP</i> | | | | | | | | | | | | 7.100 | | |
| Mineral Marsh | Henry | Land Management | 45 | 90 | 230.000 | | | | D-5 | 50-2531-1 | 1 | 1994 | 230.000 | | |
| | <i>Mineral Marsh NP</i> | | | | | | | | | | | | 230.021 | | |
| Mississippi River Sand Hills | Hancock | Land Management | 47 | 94 | 45.490 | | | | G-1 | 50-2851-4 | 4 | 1972 | 45.490 | | |
| | <i>Mississippi River Sand Hills NP</i> | | | | | | | | | | | | 45.000 | | |

| State Natural Area | County | Management Division | Apportionment 2000 Districts | | Land + Water | Current Acreage | | | H'way Map Codes | Property Location Codes | Region | Initial Acquisition | | Fed. Proj. | 2008 Attendance Figure |
|---|-------------------|-----------------------|------------------------------|----------|--------------|-----------------|-------|----------|-----------------|-------------------------|--------|---------------------|-----------|------------|------------------------|
| | | | Senate | House | | Leased | Water | Ded./Reg | | | | Year | Acreage | | |
| Mitchell's Grove | LaSalle | Land Management | 38 | 76 | 184.485 | | | | D-6 | 50-5323-1 | 1 | 1997 | 184.485 | | |
| <i>Mitchell's Grove NP</i> | | | | | | | | | | | | | 180.087 | | |
| Momence Wetlands | Kankakee | Land Management | 40 | 79 | 769.773 | | | | E-9 | 50-6611-2 | 2 | 1984 | 30.000 | 1, 5, 6 | |
| <i>Momence Wetlands LWR</i> | | | | | | | | | | | | | 519.000 | | |
| <i>Momence Wetlands NP</i> | | | | | | | | | | | | | 72.000 | | |
| Nachusa Prairie | Ogle | Land Management | 45 | 90 | 72.000 | | | | C-6 | 50-2482-1 | 1 | 2002 | 72.000 | | |
| Pecumsaugan Creek/Blackball Mines | LaSalle | Land Management | 38 | 76 | 211.170 | | | | D-7 | 50-6711-1 | 1 | 1983 | 211.170 | | |
| <i>Pecumsaugan Creek/Blackball Mines NP</i> | | | | | | | | | | | | | 211.170 | | |
| Peoria Salvation Army Woods | Peoria | Land Management | 37 | 73 | 42.900 | | | | F-5 | 50-1573-1 | 1 | 2003 | 42.900 | | |
| Pine Rock | Ogle | Land Management | 45 | 90 | 10.910 | | | | C-6 | 50-1622-1 | 1 | 2002 | 10.910 | | |
| <i>Pine Rock NP</i> | | | | | | | | | | | | | 10.910 | | |
| Piney Creek Ravine | Jackson, Randolph | Land Management | 58 | 115, 116 | 198.330 | | | | M-5 | 50-2121-4 | 4 | 1975 | 70.000 | | |
| <i>Piney Creek Ravine NP</i> | | | | | | | | | | | | | 195.000 | | |
| Prairie Bluff | Will | Land Management | 43 | 85 | 558.461 | | | | D-9 | 50-1338-2 | 2 | 2006 | 558.461 | | |
| Prairie Ridge - Jasper | Jasper | Resource Conservation | 54 | 108 | 2,613.590 | | | | K-9 | 20-3557-5 | 5 | 1970 | 250.300 | 6 | |
| <i>Jasper County Prairie Chicken Sanctuary NP</i> | | | | | | | | | | | | | 407.300 | | |
| <i>Prairie Ridge - Jasper LWR</i> | | | | | | | | | | | | | 1,134.500 | | |

| State Natural Area | County | Management Division | Apportionment 2000 Districts | | Land + Water | Current Acreage | | | H'way Map Codes | Property Location Codes | Region | Initial Acquisition | | Fed. Proj. | 2008 Attendance Figure |
|--|------------|-----------------------|------------------------------|-------|--------------|-----------------|-------|----------|-----------------|-------------------------|--------|---------------------|-----------|------------|------------------------|
| | | | Senate | House | | Leased | Water | Ded./Reg | | | | Year | Acreage | | |
| <i>Jasper</i> | | | | | | | | | | | | | | | |
| <i>Prairie Ridge State Natural Area - Jasper LWR</i> | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | 1,059.360 | | |
| Prairie Ridge - Marion | Marion | Resource Conservation | 54 | 107 | 1,127.200 | | | | K-7 | 20-2251-5 | 5 | 1970 | 159.700 | 6 | |
| <i>Marion County Prairie Chicken Sanctuary NP</i> | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | 160.000 | | |
| <i>Prairie Ridge - Marion LWR</i> | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | 520.000 | | |
| <i>Prairie Ridge State Natural Area - Marion LWR</i> | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | 447.500 | | |
| Prairie State Eagle Refuge | Hancock | Land Management | 47 | 94 | 270.181 | | | | G-1 | 50-6901-4 | 4 | 1984 | 89.820 | | |
| Primm's Pond | Jo Daviess | Land Management | 45 | 89 | 182.940 | | | | B-4 | 50-6423-1 | 1 | 2006 | 182.940 | | |
| Rall Woods | Jo Daviess | Land Management | 45 | 89 | 283.250 | | | | B-4 | 50-1302-1 | 1 | 2001 | 108.870 | | |
| <i>Rall Woods LWR</i> | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | 283.250 | | |
| Redwing Slough | Lake | Land Management | 31 | 61 | 996.098 | | | | A-9 | 50-7011-2 | 2 | 1991 | 485.000 | 6 | |
| <i>Redwing Slough/Deer Lake LWR</i> | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | 734.810 | | |
| Revis Hill Prairie | Mason | Land Management | 47 | 94 | 419.740 | | | | G-5 | 50-2351-4 | 4 | 1973 | 55.800 | 5 | |
| <i>Revis Hill Prairie NP</i> | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | 412.700 | | |
| Rock Cave | Effingham | Land Management | 55 | 109 | 139.360 | | | | J-7 | 50-2981-5 | 5 | 1981 | 82.360 | 5 | |
| <i>Rock Cave LWR</i> | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | 57.000 | | |
| <i>Rock Cave NP</i> | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | 79.250 | | |
| Rockton Bog | Winnebago | Land Management | 34 | 68 | 103.050 | | | | A-6 | 50-4581-1 | 1 | 1970 | 34.720 | | |

| State Natural Area | County | Management Division | Apportionment 2000 Districts | | Land + Water | Current Acreage | | | H'way Map Codes | Property Location Codes | Region | Initial Acquisition | | Fed. Proj. | 2008 Attendance Figure |
|------------------------------------|------------|---------------------|------------------------------|---------------|--------------|-----------------|-------|----------|-----------------|-------------------------|--------|---------------------|-----------|------------|------------------------|
| | | | Senate | House | | Leased | Water | Ded./Reg | | | | Year | Acreage | | |
| <i>Winnebago</i> | | | | | | | | | | | | | | | |
| <i>Rockton Bog NP</i> | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | 67.000 | | |
| Sand Prairie - Scrub Oak | Mason | Land Management | 47 | 94 | 1,510.000 | | | | G-4 | 50-6151-4 | 4 | 1969 | 960.000 | 5 | |
| <i>Sand Prairie - Scrub Oak NP</i> | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | 1,460.000 | | |
| Sandy Ford | LaSalle | Land Management | 38 | 76 | 203.140 | | | | E-7 | 50-3281-1 | 1 | 1965 | 203.140 | | |
| <i>Sandy Ford LWR</i> | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | 200.000 | | |
| Shick Shack Sand Pond | Cass | Land Management | 47 | 93 | 60.000 | | | | H-3 | 50-6511-4 | 4 | 1981 | 60.000 | 5 | |
| <i>Shick Shack Sand Pond NP</i> | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | 57.040 | | |
| Sielbeck Forest | Massac | Land Management | 59 | 118 | 385.300 | | | | O-7 | 50-1603-5 | 5 | 1998 | 385.300 | | |
| <i>Sielbeck Forest LWR</i> | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | 385.300 | | |
| Sipple Slough Woods | Washington | Land Management | 58 | 115 | 40.000 | | | | L-5 | 50-7071-4 | 4 | 1990 | 40.000 | | |
| <i>Sipple Slough Woods LWR</i> | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | 40.000 | | |
| Sparks Pond | Mason | Land Management | 47 | 94 | 386.570 | | | | G-5 | 50-5853-4 | 4 | 1995 | 230.700 | | |
| <i>Sparks Pond LWR</i> | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | 230.700 | | |
| Spring Bay Fen | Woodford | Land Management | 37 | 73 | 114.860 | | | | F-5 | 50-2611-1 | 1 | 1977 | 44.700 | | |
| <i>Spring Bay Fen NP</i> | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | 31.300 | | |
| Stemler Cave Woods | St. Clair | Land Management | 57, 58 | 116, 113, 114 | 360.720 | | | | L-4 | 50-6521-4 | 4 | 1981 | 174.340 | 5 | |
| <i>Stemler Cave Woods NP</i> | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | 194.820 | | |

| State Natural Area | County | Management Division | Apportionment 2000 Districts | | Land + Water | Current Acreage | | | H'way Map Codes | Property Location Codes | Region | Initial Acquisition | | Fed. Proj. | 2008 Attendance Figure |
|---------------------------------------|---------------|---------------------|------------------------------|----------|--------------|-----------------|---------|----------|-----------------|-------------------------|---------|---------------------|---------|------------|------------------------|
| | | | Senate | House | | Leased | Water | Ded./Reg | | | | Year | Acreage | | |
| Sunbury Railroad Prairie | Livingston | Land Management | 53 | 105 | 6.040 | | | | E-8 | 50-6861-3 | 3 | 1983 | 6.040 | | |
| <i>Sunbury Railroad Prairie NP</i> | | | | | | | | | | | 6.000 | | | | |
| Swayne Hollow | Randolph | Land Management | 58 | 115, 116 | 89.000 | | | | M-5 | 50-4409-4 | 4 | 2005 | 89.000 | | |
| <i>Swayne Hollow NP</i> | | | | | | | | | | | 88.000 | | | | |
| Tapley Woods | Jo Daviess | Land Management | 45 | 89 | 258.724 | | | | B-4 | 50-1801-1 | 1 | 1969 | 259.160 | 6 | |
| <i>Tapley Woods LWR</i> | | | | | | | | | | | 259.160 | | | | |
| Thomson-Fulton Sand Prairie | Whiteside | Land Management | 36 | 71 | 82.700 | | | | C-4 | 50-5381-1 | 1 | 1967 | 36.700 | | |
| <i>Thomson-Fulton Sand Prairie NP</i> | | | | | | | | | | | 37.600 | | | | |
| Thorn Creek Woods | Will | Land Management | 40 | 79 | 473.595 | | | | D-10 | 50-2631-2 | 2 | 1975 | 275.250 | | |
| <i>Thorn Creek Woods NP</i> | | | | | | | | | | | 473.595 | | | | |
| Volo Bog | Lake, McHenry | Land Management | 26 | 52 | 1,243.150 | | | | B-8, B-9 | 50-5391-2 | 2 | 1970 | 47.540 | 5 | 83,967 |
| <i>Pistakee Bog NP</i> | | | | | | | | | | | 289.470 | | | | |
| <i>Volo Bog NP</i> | | | | | | | | | | | 186.000 | | | | |
| Wagon Lake | St. Clair | Land Management | 58 | 116 | 114.200 | | 114.200 | | L-5 | 50-6781-4 | 4 | 1998 | 114.200 | | |
| <i>Wagon Lake LWR</i> | | | | | | | | | | | 114.200 | | | | |
| Ward's Grove | Jo Daviess | Land Management | 45 | 89 | 334.700 | | | | B-4 | 50-2011-1 | 1 | 1979 | 334.700 | | |
| <i>Ward's Grove NP</i> | | | | | | | | | | | 334.700 | | | | |

| State Fish and Wildlife Area | County | Management Division | Apportionment 2000 Districts | | Land + Water | Current Acreage | | | H'way Map Codes | Property Location Codes | Region | Initial Acquisition | | Fed. Proj. | 2008 Attendance Figure |
|------------------------------|-----------------------------|---------------------|------------------------------|----------|--------------|-----------------|-----------|----------|--------------------|-------------------------|--------|---------------------|------------|------------|------------------------|
| | | | Senate | House | | Leased | Water | Ded./Reg | | | | Year | Acreage | | |
| Crawford County | Crawford | Land Management | 55 | 109 | 1,121.600 | | | | J-10 | 50-1711-5 | 5 | 1961 | 13.500 | 6 | 17,821 |
| Crow's Foot | Boone | Land Management | 32, 35 | 63, 69 | 109.639 | | | | B-7 | 50-4522-1 | 1 | 2002 | 109.639 | 6 | |
| Devil's Island | Alexander, Union | Land Management | 58, 59 | 115, 118 | 2,740.960 | | | | O-6 | 50-1842-5 | 5 | 2003 | 2,740.960 | | |
| Donnelley | Putnam | Land Management | 38 | 76 | 664.600 | | | | D-6 | 50-2081-1 | 1 | 1981 | 280.000 | 5, 10 | 166,127 |
| Double "T" | Fulton | Land Management | 46 | 91 | 1,957.160 | | 90.000 | | F-4 | 50-1703-1 | 1 | 2001 | 1,957.160 | 8 | |
| Heidecke | Grundy | Land Management | 38 | 75 | | 1,474.720 | | | D-8 | 50-2702-2 | 2 | | | 1 | |
| Henderson County | Henderson | Land Management | 47 | 94 | 87.520 | | 27.000 | | F-2 | 50-2661-1 | 1 | 1961 | 84.020 | | 83,089 |
| Henderson Creek | Henderson | Land Management | | | 2,610.766 | | 137.600 | | | 50-1822-1 | 1 | 2007 | 2,472.154 | | |
| Iris and Jack Witkowsky | Jo Daviess | Land Management | 45 | 89 | 1,335.960 | | | | B-3, B-4 | 50-7051-1 | 1 | 1986 | 405.000 | 6 | |
| Jim Edgar Panther Creek | Cass | Land Management | 47 | 93 | 16,550.560 | | 245.000 | | H-4 | 50-6261-4 | 4 | 1970 | 15,573.990 | 1 | 728,573 |
| | | | | | | | | | | | | | | | 575.000 |
| | | | | | | | | | | | | | | | 32.000 |
| Kaskaskia River | Monroe, Randolph, St. Clair | Land Management | 58, 59 | 116, 118 | 16,536.629 | 2,300.000 | 2,000.000 | | L-4, L-5, M-4, M-5 | 50-1311-4 | 4 | 1965 | 161.730 | 1, 6, 8 | 192,091 |
| | | | | | | | | | | | | | | | 266.900 |
| Kinkaid Lake | Jackson | Land Management | 58 | 115 | 3,757.182 | | 3,000.000 | | N-6 | 50-3351-5 | 5 | 1981 | 5,077.800 | 1, 6 | 309,210 |
| Lake Depue | Bureau | Land Management | 38 | 76 | 2,350.600 | | 918.000 | | D-6 | 50-1491-1 | 1 | 1970 | 1,942.000 | 5, 11 | |

| State Fish and Wildlife Area | County | Management Division | Apportionment 2000 Districts | | Land + Water | Current Acreage | | | H'way Map Codes | Property Location Codes | Region | Initial Acquisition | | Fed. Proj. | 2008 Attendance Figure | |
|-------------------------------|------------------------|---------------------|------------------------------|---------|--------------|-----------------|---------|------------------------|--------------------|-------------------------|--------|---------------------|-----------|------------|------------------------|--|
| | | | Senate | House | | Leased | Water | Ded./Reg | | | | Year | Acreage | | | |
| LaSalle Lake | LaSalle | Land Management | 38 | 75 | 5.000 | 2,053.000 | | | D-7, D-8, E-7, E-8 | 50-7091-1 | 1 | 1991 | 5.000 | 1 | 226,998 | |
| Marseilles | LaSalle | Land Management | 38 | 75 | 2,514.740 | | 22.000 | | D-7 | 50-1561-1 | 1 | 1973 | 667.000 | 6 | | |
| Mautino | Bureau | Land Management | 37 | 74 | 910.790 | | 74.200 | | D-5 | 50-7301-1 | 1 | 1990 | 891.000 | 6 | 50,555 | |
| Mazonia-Braidwood | Grundy, Kankakee, Will | Land Management | 38 | 75 | 2,829.224 | 3,765.000 | 900.000 | | E-8, E-9 | 50-3501-2 | 2 | 1986 | 1,017.410 | 1, 6, 10 | 911,544 | |
| Meredosia Lake | Morgan | Land Management | 47, 49 | 93, 97 | 925.000 | | | | H-3 | 50-7191-4 | 4 | 1990 | 925.000 | | | |
| Middle Fork | Vermilion | Land Management | 52 | 104 | 2,741.254 | | | | G-10 | 50-3162-3 | 3 | 1973 | 74.800 | 6 | 0 | |
| | | | | | | | | Kinney's Ford Seep LWR | | | | | | | 37.600 | |
| Mississippi River | Calhoun, Jersey | Land Management | 49, 56 | 97, 111 | | 14,425.000 | | | J-2, J-3, K-3, K-4 | 50-1651-4 | 4 | | | 8, 10, 11 | 170,938 | |
| | | | | | | 16.350 | | | | | 4 | 1963 | 16.350 | | | |
| | | | | | | 2,068.660 | 200.000 | | | | 4 | 1969 | 1,231.630 | | | |
| | | | | | | 3.520 | | | | | 4 | 1969 | 3.520 | | | |
| <i>Titus Hollow (Pool 25)</i> | | | | | | | | | | | | | | | | |
| Mississippi River - Pool 16 | Rock Island | Land Management | | | | 5,115.500 | | | | 50-1851-1 | 1 | | | | | |
| Mississippi River - Pool 17 | Rock Island | Land Management | | | | 1,386.000 | | | | 50-1861-1 | 1 | | | | | |
| Mississippi River - Pool 18 | Henderson | Land Management | | | | 2,872.050 | | | | 50-1871-1 | 1 | | | | | |
| Mississippi River - Pool 21 | Adams | Land Management | | | | 1,552.870 | | | | 50-1881-1 | 1 | | | | | |
| Mississippi River - Pool 22 | Adams, Pike | Land Management | | | | 3,479.000 | | | | 50-1891-4 | 4 | | | | | |

| State Fish and Wildlife Area | County | Management Division | Apportionment 2000 Districts | | Land + Water | Current Acreage | | | H'way Map Codes | Property Location Codes | Region | Initial Acquisition | | Fed. Proj. | 2008 Attendance Figure |
|--|---------------------|---------------------|------------------------------|---------------|--------------|-----------------|------------|-----------|--------------------|-------------------------|--------|---------------------|-----------|------------|------------------------|
| | | | Senate | House | | Leased | Water | Ded./Reg | | | | Year | Acreage | | |
| Mississippi River - Pool 24 | Pike | Land Management | | | | 2,051.000 | | | | 50-1901-4 | 4 | | | | |
| Newton Lake | Jasper | Land Management | 54 | 108 | | 2,550.000 | | | K-8 | 50-2001-5 | 5 | | 1, 6, 10 | 222,313 | |
| Oquawka (Pool No. 18) | Henderson | Land Management | 47 | 94 | | 302.450 | | | E-2 | 50-3211-1 | 1 | | | | |
| Peabody River King | St. Clair | Land Management | 58 | 116 | 1,914.520 | | 403.000 | | L-5 | 50-7161-4 | 4 | 1993 | 1,796.140 | 1, 10 | 94,270 |
| Piatt County Unit | Piatt | Land Management | 51, 52, 55 | 110, 101, 103 | 791.270 | | | | H-8 | 50-5443-3 | 3 | 2002 | 640.270 | | |
| <i>Upper Sangamon River LWR</i> | | | | | | | | | | | | | 640.270 | | |
| Powerton Lake | Tazewell | Land Management | 46 | 91 | 80.000 | 1,429.000 | | | F-5 | 50-3251-1 | 1 | 1989 | 80.000 | | 60,354 |
| Ray Norbut | Pike, Scott | Land Management | 47, 49 | 93, 97 | 1,344.394 | | | | I-3 | 50-1681-4 | 4 | 1970 | 862.000 | 6, 10, 11 | 10,900 |
| Rend Lake | Franklin, Jefferson | Land Management | 54, 59 | 107, 117 | | 12,690.000 | | | L-7, M-7 | 50-4485-5 | 5 | 1996 | 22.000 | 1, 6, 10 | 325,048 |
| Sahara Woods | Saline, Williamson | Land Management | 59 | 117, 118 | 4,001.380 | | | | N-7, N-8 | 50-4642-5 | 5 | 1999 | 4,001.380 | 1 | |
| Sangamon River | Sangamon | Land Management | 50 | 99 | 179.350 | | | | H-5 | 50-1761-4 | 4 | 1928 | 126.850 | 10, 11 | |
| Shelbyville | Moultrie | Land Management | 51 | 101 | 0.410 | 6,320.590 | | | I-7, I-8 | 50-4969-3 | 3 | 1976 | 0.200 | 1, 6, 10 | 367,225 |
| Snakeden Hollow | Knox | Land Management | 37 | 74 | 2,497.649 | | 380.000 | | E-4 | 50-6941-1 | 1 | 1987 | 2,373.000 | 6, 10 | 77,945 |
| Ten Mile Creek | Hamilton, Jefferson | Land Management | 54, 59 | 107, 108, 117 | 5,964.160 | | | | L-7, L-8, M-7, M-8 | 50-7021-5 | 5 | 1988 | 5,823.860 | 6, 10 | 116,848 |
| Turkey Bluffs | Randolph | Land Management | 58 | 116 | 2,264.310 | | 8.000 | | M-5, N-5 | 50-1971-4 | 4 | 1980 | 1,886.560 | 6 | 34,300 |
| TOTAL STATE FISH AND WILDLIFE AREA ACREAGE AND ATTENDANCE | | | | | | 93,703.753 | 73,384.180 | 8,627.290 | 1,551.770 | | | | | | 4,482,074 |

| State Wildlife Area | County | Management Division | Apportionment 2000 Districts | | Land + Water | Current Acreage | | | H'way Map Codes | Property Location Codes | Region | Initial Acquisition | | Fed. Proj. | 2008 Attendance Figure |
|--|---------|---------------------|------------------------------|-------|--------------|-----------------|-------|----------|-----------------|-------------------------|-----------|---------------------|-----------|------------|------------------------|
| | | | Senate | House | | Leased | Water | Ded./Reg | | | | Year | Acreage | | |
| Copperhead Hollow | Jersey | Land Management | 49 | 97 | 1,158.700 | | | | | 50-4086-4 | 4 | 2007 | 1,152.300 | 11 | |
| Nauvoo Flat Wildlife Sanctuary (Pool No. 19) | Hancock | Land Management | 47 | 94 | | 700.000 | | | | F-1 | 50-6271-4 | 4 | | | |

TOTAL STATE WILDLIFE AREA ACREAGE AND ATTENDANCE

1,158.700 700.000

| State Trail and Greenway | County | Management Division | Apportionment 2000 Districts | | Land + Water | Current Acreage | | | H'way Map Codes | Property Location Codes | Region | Initial Acquisition | | Fed. Proj. | 2008 Attendance Figure |
|--------------------------|--------------------------------------|---------------------|------------------------------|-------------|--------------|-----------------|-------|----------|-----------------|-------------------------|-----------|---------------------|---------|------------|------------------------|
| | | | Senate | House | | Leased | Water | Ded./Reg | | | | Year | Acreage | | |
| Burnham Greenway | Cook | Land Management | 17 | 33, 34 | 10.230 | | | | | C-10 | 50-5602-2 | 2 | 1997 | 10.230 | |
| Old Plank Road | Cook | Land Management | 40 | 80 | 16.500 | | | | | D-10 | 50-6731-2 | 2 | 1993 | 12.072 | |
| | | | 40 | 80 | | | | | | | | | | | |
| | | | | | | | | | | | | | | | 9.830 |
| Sangamon Valley | Macoupin, Menard, Sangamon | Land Management | 49, 50 | 98, 99, 100 | 613.154 | | | | | H-5, I-5 | 50-4763-4 | 4 | 2001 | 599.600 | |
| Tunnel Hill | Johnson, Pulaski, Saline, Williamson | Land Management | 59 | 117, 118 | 906.642 | | | | | O-7, N-7, N-8 | 50-7271-5 | 5 | 1991 | 784.300 | 60,606 |

TOTAL STATE TRAIL AND GREENWAY ACREAGE AND ATTENDANCE

1,546.526

9.830

60,606

| State Memorial | County | Management Division | Apportionment 2000 Districts | | Land + Water | Current Acreage | | | H'way Map Codes | Property Location Codes | Region | Initial Acquisition | | Fed. Proj. | 2008 Attendance Figure |
|----------------|---------|---------------------|------------------------------|-------|--------------|-----------------|-------|----------|-----------------|-------------------------|-----------|---------------------|---------|------------|------------------------|
| | | | Senate | House | | Leased | Water | Ded./Reg | | | | Year | Acreage | | |
| Fort Edwards | Hancock | Land Management | 47 | 94 | 0.100 | | | | | G-1 | 50-2291-4 | 4 | 1931 | 0.060 | |

TOTAL STATE MEMORIAL ACREAGE AND ATTENDANCE

0.100

| State Boating Access Area | County | Management Division | Apportionment 2000 Districts | | Land + Water | Current Acreage | | | H'way Map Codes | Property Location Codes | Region | Initial Acquisition | | Fed. Proj. | 2008 Attendance Figure |
|-----------------------------------|-----------|---------------------|------------------------------|-------|--------------|-----------------|-------|----------|-----------------|-------------------------|--------|---------------------|---------|------------|------------------------|
| | | | Senate | House | | Leased | Water | Ded./Reg | | | | Year | Acreage | | |
| Crosses Corner (Pool 17) | Mercer | Land Management | 36 | 72 | | 2.000 | | | D-2 | 50-3150-1 | 1 | | | | |
| Henderson Creek (Pool No. 19) | Henderson | Land Management | 47 | 94 | | 49.300 | | | E-2, F-2 | 50-2401-1 | 1 | | | | |
| Meyers Landing (Pool No. 21) | Adams | Land Management | 47 | 93 | 3.000 | | | | G-1 | 50-2911-4 | 4 | 1970 | 3.000 | | |
| Mickelson's Landing (Pool No. 13) | Whiteside | Land Management | 36 | 71 | | 36.870 | | | C-4 | 50-2791-1 | 1 | | | | |
| Miller's Hollow (Pool No. 13) | Carroll | Land Management | 36 | 71 | | 90.210 | | | B-4 | 50-2801-1 | 1 | | | | |
| Montebello | Hancock | Land Management | 47 | 94 | 3.300 | | | | G-1 | 50-3821-4 | 4 | 1958 | 3.300 | | |
| Putney's Landing (Pool No. 18) | Henderson | Land Management | 47 | 94 | | 125.920 | | | E-2 | 50-2441-1 | 1 | | | 1 | |

TOTAL STATE BOATING ACCESS AREA ACREAGE AND ATTENDANCE

6.300 304.300

| State Recreation Area | County | Management Division | Apportionment 2000 Districts | | Land + Water | Current Acreage | | | H'way Map Codes | Property Location Codes | Region | Initial Acquisition | | Fed. Proj. | 2008 Attendance Figure |
|------------------------|----------|---------------------|------------------------------|---------|--------------|-----------------|--------|----------|-----------------|-------------------------|--------|---------------------|-----------|------------|------------------------|
| | | | Senate | House | | Leased | Water | Ded./Reg | | | | Year | Acreage | | |
| Butterfield Trail | Iroquois | Land Management | 53 | 105 | 142.740 | | | | F-9 | 50-1484-3 | 3 | 2007 | 142.740 | | |
| Clinton Lake | DeWitt | Land Management | 44 | 87 | 51.910 | 9,300.000 | | | G-7, H-7 | 50-1791-3 | 3 | 1989 | 7.010 | 1, 6, 8 | 759,378 |
| Golconda Marina | Pope | Land Management | 59 | 118 | 534.700 | | 13.000 | | O-8 | 50-6921-5 | 5 | 1988 | 221.350 | 1, 6 | 220,371 |
| Mackinaw River | Tazewell | Land Management | 44, 53 | 87, 106 | 1,528.000 | | 3.800 | | F-6 | 50-1671-1 | 1 | 1970 | 535.000 | 5, 6, 10 | 10,279 |
| | | | 44, 53 | 87, 106 | | | | 40.000 | | | | | | | |
| | | | | | | | | | | | | | | | |
| North Point Marina | Lake | Land Management | 31 | 61 | 77.900 | | | | A-9 | 50-3004-2 | 2 | 1972 | 23.060 | 1, 7, | 917,074 |
| World Shooting Complex | Randolph | Land Management | 58 | 116 | 1,619.765 | | | | M-5 | 50-7451-4 | 4 | 2003 | 1,178.830 | 1 | |

| State Recreation Area | County | Management Division | Apportionment 2000 Districts | | Land + Water | Current Acreage | | | H'way Map Codes | Property Location Codes | Region | Initial Acquisition | | Fed. Proj. | 2008 Attendance Figure |
|-----------------------|--------|---------------------|------------------------------|-------|--------------|-----------------|-------|----------|-----------------|-------------------------|--------|---------------------|---------|------------|------------------------|
| | | | Senate | House | | Leased | Water | Ded./Reg | | | | Year | Acreage | | |

TOTAL STATE RECREATION AREA ACREAGE AND ATTENDANCE

3,955.015 9,300.000 16.800 40.000 1,907,102

| State Forest | County | Management Division | Apportionment 2000 Districts | | Land + Water | Current Acreage | | | H'way Map Codes | Property Location Codes | Region | Initial Acquisition | | Fed. Proj. | 2008 Attendance Figure |
|--------------|--------|---------------------|------------------------------|-------|--------------|-----------------|-------|----------|-----------------|-------------------------|--------|---------------------|---------|------------|------------------------|
| | | | Senate | House | | Leased | Water | Ded./Reg | | | | Year | Acreage | | |

| | | | | | | | | | | | | | | | |
|------------------|-----------|-----------------|----|----|-----------|--|--|--|-----|-----------|---|------|-----------|------|---------|
| Big River | Henderson | Land Management | 47 | 94 | 2,894.900 | | | | E-2 | 50-5801-1 | 1 | 1941 | 1,047.250 | 1, 6 | 242,537 |
|------------------|-----------|-----------------|----|----|-----------|--|--|--|-----|-----------|---|------|-----------|------|---------|

Harry N. Patterson Savanna LWR

540.850

| | | | | | | | | | | | | | | | |
|-----------------------|--------|-----------------|----|-----|-----------|--|-------|--|----------|-----------|---|------|---------|---|---------|
| Hidden Springs | Shelby | Land Management | 55 | 109 | 1,119.732 | | 4.400 | | J-7, J-8 | 50-5901-3 | 3 | 1957 | 313.920 | 6 | 146,203 |
|-----------------------|--------|-----------------|----|-----|-----------|--|-------|--|----------|-----------|---|------|---------|---|---------|

| | | | | | | | | | | | | | | | |
|----------------------|------|-----------------|----|----|-----------|--|--|--|-----|-----------|---|------|-----------|---|--------|
| Lowden-Miller | Ogle | Land Management | 45 | 90 | 2,291.255 | | | | C-6 | 50-7421-1 | 1 | 1992 | 1,185.900 | 6 | 16,094 |
|----------------------|------|-----------------|----|----|-----------|--|--|--|-----|-----------|---|------|-----------|---|--------|

| | | | | | | | | | | | | | | | |
|-------------------|-------|-----------------|--------|--------|-----------|--|--|--|----------|-----------|---|------|-----------|-------|---------|
| Sand Ridge | Mason | Land Management | 46, 47 | 91, 94 | 7,446.010 | | | | G-4, G-5 | 50-5851-4 | 4 | 1939 | 5,504.060 | 6, 11 | 140,888 |
|-------------------|-------|-----------------|--------|--------|-----------|--|--|--|----------|-----------|---|------|-----------|-------|---------|

| | | | | | | | | | | | | | | | |
|--------------------|------|-----------------|----|----|-----------|--|--|--|-----|-----------|---|------|-----------|--|--|
| Spoon River | Knox | Land Management | 37 | 74 | 1,680.800 | | | | E-4 | 50-6943-1 | 1 | 2003 | 1,680.800 | | |
|--------------------|------|-----------------|----|----|-----------|--|--|--|-----|-----------|---|------|-----------|--|--|

| | | | | | | | | | | | | | | | |
|-----------------------|-------|-----------------|----|-----|-----------|--|-------|--|----------|-----------|---|------|-----------|------|--------|
| Trail of Tears | Union | Land Management | 58 | 115 | 5,139.240 | | 5.000 | | N-6, O-6 | 50-5951-5 | 5 | 1932 | 3,558.000 | 6, 9 | 52,919 |
|-----------------------|-------|-----------------|----|-----|-----------|--|-------|--|----------|-----------|---|------|-----------|------|--------|

Ozark Hills NP

222.000

| | | | | | | | | | | | | | | | |
|-----------------------|-----------|-----------------|----|-----|---------|--|--|--|----------|-----------|---|------|---------|-------|--|
| Wildcat Hollow | Effingham | Land Management | 51 | 102 | 680.000 | | | | J-8, K-8 | 50-6101-5 | 5 | 1968 | 280.400 | 6, 11 | |
|-----------------------|-----------|-----------------|----|-----|---------|--|--|--|----------|-----------|---|------|---------|-------|--|

TOTAL STATE FOREST ACREAGE AND ATTENDANCE

21,251.937 9.400 762.850 598,641

| Game Propagation Center | County | Management Division | Apportionment 2000 Districts | | Land + Water | Current Acreage | | | H'way Map Codes | Property Location Codes | Region | Initial Acquisition | | Fed. Proj. | 2008 Attendance Figure |
|-------------------------|--------|---------------------|------------------------------|-------|--------------|-----------------|-------|----------|-----------------|-------------------------|--------|---------------------|---------|------------|------------------------|
| | | | Senate | House | | Leased | Water | Ded./Reg | | | | Year | Acreage | | |

| | | | | | | | | | | | | | | | |
|--------------------|------|-----------------|----|----|---------|--|--|--|-----|-----------|---|------|---------|-------|--|
| Des Plaines | Will | Land Management | 38 | 75 | 320.000 | | | | D-9 | 50-4214-2 | 2 | 1960 | 320.000 | 6, 10 | |
|--------------------|------|-----------------|----|----|---------|--|--|--|-----|-----------|---|------|---------|-------|--|

| | | | | | | | | | | | | | | | |
|--------------------------|-------|-----------------|----|-----|--------|--|--|--|-----|-----------|---|------|---------|-------|--|
| James C. Helfrich | Logan | Land Management | 50 | 100 | 28.420 | | | | H-6 | 50-4215-4 | 4 | 1970 | 741.030 | 6, 10 | |
|--------------------------|-------|-----------------|----|-----|--------|--|--|--|-----|-----------|---|------|---------|-------|--|

| Game Propagation Center | County | Management Division | Apportionment 2000 Districts | | Land + Water | Current Acreage | | | H'way Map Codes | Property Location Codes | Region | Initial Acquisition | | Fed. Proj. | 2008 Attendance Figure |
|-------------------------|-----------|---------------------|------------------------------|-------|--------------|-----------------|-------|----------|-----------------|-------------------------|--------|---------------------|---------|------------|------------------------|
| | | | Senate | House | | Leased | Water | Ded./Reg | | | | Year | Acreage | | |
| Mt. Vernon | Jefferson | Land Management | 54 | 107 | 739.000 | | 8.000 | | L-7, M-7 | 50-4212-5 | 5 | 1929 | 759.000 | 6, 10 | |

TOTAL GAME PROPAGATION CENTER ACREAGE AND ATTENDANCE

1,087.420 8.000

| State Tree Nursery | County | Management Division | Apportionment 2000 Districts | | Land + Water | Current Acreage | | | H'way Map Codes | Property Location Codes | Region | Initial Acquisition | | Fed. Proj. | 2008 Attendance Figure |
|--------------------|--------|-----------------------|------------------------------|-------|--------------|-----------------|-------|----------|-----------------|-------------------------|--------|---------------------|---------|------------|------------------------|
| | | | Senate | House | | Leased | Water | Ded./Reg | | | | Year | Acreage | | |
| Mason | Mason | Resource Conservation | 47 | 94 | 240.000 | | | | G-5 | 20-2601-4 | 4 | 1934 | 80.000 | 9 | |
| Union | Union | Resource Conservation | 58 | 115 | 120.000 | | | | N-6, O-6 | 20-2602-5 | 5 | | | 6 | |

TOTAL STATE TREE NURSERY ACREAGE AND ATTENDANCE

360.000

| State Habitat Area | County | Management Division | Apportionment 2000 Districts | | Land + Water | Current Acreage | | | H'way Map Codes | Property Location Codes | Region | Initial Acquisition | | Fed. Proj. | 2008 Attendance Figure |
|--------------------------|-------------------|---------------------|------------------------------|----------|--------------|-----------------|-------|----------|-----------------|-------------------------|--------|---------------------|---------|------------|------------------------|
| | | | Senate | House | | Leased | Water | Ded./Reg | | | | Year | Acreage | | |
| Alvah Borah | Wayne | Land Management | 54 | 108 | 87.800 | | | | L-9 | 50-7031-5 | 5 | 1986 | 87.800 | | |
| Birkbeck | DeWitt | Land Management | 44 | 87 | 80.000 | | | | G-6 | 50-1793-3 | 3 | 2006 | 80.000 | 11 | |
| Bradford | Stark | Land Management | 37 | 74 | 103.500 | | | | E-5 | 50-2762-1 | 1 | 1997 | 40.000 | 6, 11 | |
| Campbell Pond | Franklin, Jackson | Land Management | 58, 59 | 115, 117 | 510.800 | | | | M-6 | 50-7231-5 | 5 | 1988 | 160.000 | 6 | |
| <i>Campbell Lake LWR</i> | | | | | | | | | | | | | | | 510.800 |
| Cecil E. Meeker | Jasper | Land Management | 54 | 108 | 72.000 | | | | J-9 | 50-4802-5 | 5 | 1992 | 72.000 | | |
| Clifton | Iroquois | Land Management | 38 | 75 | 80.000 | | | | E-9 | 50-1482-3 | 3 | 2001 | 80.000 | 11 | |
| Dublin Highlands | Stephenson | Land Management | 45 | 89 | 121.770 | | | | B-5 | 50-3243-1 | 1 | 2001 | 121.770 | 11 | |

| State Habitat Area | County | Management Division | Apportionment 2000 Districts | | Land + Water | Current Acreage | | | H'way Map Codes | Property Location Codes | Region | Initial Acquisition | | Fed. Proj. | 2008 Attendance Figure |
|---------------------|------------|---------------------|------------------------------|-------|--------------|-----------------|-------|----------|-----------------|-------------------------|--------|---------------------|---------|------------|------------------------|
| | | | Senate | House | | Leased | Water | Ded./Reg | | | | Year | Acreage | | |
| Finrock | DeWitt | Land Management | 44 | 87 | 377.210 | | | | G-6 | 50-1788-3 | 3 | 2008 | 377.210 | | |
| Freeman Mine | Montgomery | Land Management | 49 | 98 | 179.620 | | | | I-5 | 50-4765-4 | 4 | 1991 | 179.620 | 6 | |
| Gifford | Champaign | Land Management | 52 | 104 | 100.500 | | | | G-9 | 50-3160-3 | 3 | 2004 | 100.500 | 11 | |
| Hallsville | DeWitt | Land Management | 44 | 87 | 82.900 | | | | G-6 | 50-1792-3 | 3 | 1994 | 82.900 | 6, 11 | |
| Heron Woods | Cook | Land Management | 28 | 55 | 286.180 | | | | C-8 | 50-7322-2 | 2 | 2001 | 286.180 | | |
| Herschel Workman | Vermilion | Land Management | 53 | 105 | 136.160 | | | | G-9 | 50-3166-3 | 3 | 1991 | 88.000 | 6, 11 | |
| Hindsboro | Douglas | Land Management | 55 | 110 | 85.523 | | | | I-9 | 50-2022-3 | 3 | 1998 | 80.000 | 6, 11 | |
| Hurricane Creek | Coles | Land Management | 55 | 110 | 376.500 | | | | I-9 | 50-2422-3 | 3 | 1998 | 200.000 | 11 | |
| Kilbuck Creek | Ogle | Land Management | 35 | 70 | 37.040 | | | | C-7 | 50-6841-1 | 1 | 1983 | 37.040 | | |
| Little Rock Creek | Carroll | Land Management | 36 | 71 | 148.720 | | | | C-5 | 50-1339-1 | 1 | 2004 | 148.720 | 11 | |
| Loda | Iroquois | Land Management | 53 | 105 | 160.000 | | 2.000 | | F-9 | 50-3170-3 | 3 | 2000 | 160.000 | | |
| Manito | Tazewell | Land Management | 46 | 91 | 78.000 | | | | G-5 | 50-5854-1 | 1 | 1998 | 78.000 | 11 | |
| Max and Edward Rowe | Hancock | Land Management | 47 | 94 | 30.500 | | | | F-1 | 50-3883-4 | 4 | 1999 | 30.500 | | |
| Maytown | Lee | Land Management | 45 | 90 | 158.920 | | | | D-6 | 50-1523-1 | 1 | 1999 | 158.920 | 11 | |
| Milks Grove | Iroquois | Land Management | 53 | 105 | 79.560 | | | | | 50-1483-3 | 3 | 2006 | 79.560 | 11 | |
| Millroad Marsh | Whiteside | Land Management | 36 | 71 | 39.800 | | | | C-4 | 50-3842-1 | 1 | 1998 | 39.800 | 10, 11 | |

| State Habitat Area | County | Management Division | Apportionment 2000 Districts | | Land + Water | Current Acreage | | | H'way Map Codes | Property Location Codes | Region | Initial Acquisition | | Fed. Proj. | 2008 Attendance Figure |
|--|---------------|---------------------|------------------------------|---------|--------------|-----------------|--------|----------|-----------------|-------------------------|--------|---------------------|---------|------------|------------------------|
| | | | Senate | House | | Leased | Water | Ded./Reg | | | | Year | Acreage | | |
| Oakford | Mason, Menard | Land Management | 47, 50 | 94, 100 | 114.800 | | | | G-4, H-4 | 50-5852-4 | 4 | 1991 | 114.800 | | |
| Palatine Road Marsh | Cook | Land Management | 26 | 52 | 43.414 | | | | B-9 | 50-3723-2 | 2 | 1995 | 43.414 | | |
| Perdueville | Ford | Land Management | 53 | 105 | 122.900 | | | | G-8 | 50-3763-3 | 3 | 1995 | 122.900 | 6, 11 | |
| Rail Splitter | Sangamon | Land Management | 50 | 99 | 38.830 | | | | H-5 | 50-6821-4 | 4 | 1969 | 40.900 | | |
| Reed Wildlife | Hancock | Land Management | 47 | 94 | 68.000 | | | | F-1 | 50-7221-4 | 4 | 1989 | 68.000 | | |
| Sam and Florence Atkinson Forest | Wayne | Land Management | 54 | 108 | 336.600 | | | | L-8 | 50-2591-5 | 5 | 1979 | 40.000 | | |
| Sand Prairie | Lee | Land Management | 37 | 73 | 317.970 | | | | D-5 | 50-1522-1 | 1 | 1992 | 317.970 | 11 | |
| Saybrook | McLean | Land Management | 53 | 105 | 86.500 | | | | G-8 | 50-3762-3 | 3 | 1991 | 86.500 | 11 | |
| Sibley | Ford | Land Management | 53 | 105 | 635.230 | | | | F-8 | 50-3764-3 | 3 | 2002 | 635.230 | | |
| Skinner Farm | Johnson | Land Management | 59 | 118 | 220.400 | | 4.000 | | O-7 | 50-2511-5 | 5 | 1970 | 124.300 | 6 | |
| Steward | Lee | Land Management | 45 | 90 | 80.000 | | 4.500 | | C-7 | 50-4882-1 | 1 | 1994 | 80.000 | 11 | |
| Victoria | Knox | Land Management | 37 | 74 | 241.400 | | | | E-4 | 50-6942-1 | 1 | 1995 | 241.400 | 11 | |
| Whitefield | Marshall | Land Management | 37 | 73 | 118.000 | | | | E-6 | 50-1574-1 | 1 | 2003 | 118.000 | 11 | |
| Willow Creek | Edgar | Land Management | 55 | 109 | 87.000 | | | | I-10 | 50-2023-3 | 3 | 1999 | 87.000 | 6, 11 | |
| TOTAL STATE HABITAT AREA ACREAGE AND ATTENDANCE | | | | | 5,924.047 | | 10.500 | 510.800 | | | | | | | |

| Other Department Property | County | Management Division | Apportionment 2000 Districts | | Land + Water | Current Acreage | | | H'way Map Codes | Property Location Codes | Region | Initial Acquisition | | Fed. Proj. | 2008 Attendance Figure |
|-------------------------------------|--------------------------|-----------------------|------------------------------|----------|--------------|-----------------|-------|----------|-----------------|-------------------------|--------|---------------------|---------|------------|------------------------|
| | | | Senate | House | | Leased | Water | Ded./Reg | | | | Year | Acreage | | |
| Benton Mine Rescue Station | Franklin | Mines & Minerals | 59 | 117 | 0.950 | | | | | 60-6009-5 | 5 | 1910 | 0.650 | | |
| Carlyle Dam West Resort Area | Clinton | Land Management | 54 | 107 | | 39.740 | | | K-6 | 50-1363-4 | 4 | | | | |
| Conservation World | Sangamon | Administration | 50 | 99 | 40.000 | | 1.000 | | H-5 | 10-2525-4 | 4 | 1923 | 40.000 | | |
| Fox River | LaSalle | Land Management | 38 | 75 | 0.930 | | | | D-7 | 50-2461-1 | 1 | 1935 | 86.000 | | |
| Freeman Mine Site | Macoupin | Mines & Minerals | 50 | 100 | 31.800 | | | | J-5 | 60-6001-4 | 4 | 1976 | 31.800 | | |
| Havana Field Headquarters | Mason | Resource Conservation | 47 | 94 | 5.440 | | | | G-4 | 20-5101-4 | 4 | 1936 | 3.500 | 1 | |
| Jack C. Perschbacher Service Center | Sangamon | Administration | 50 | 100 | 7.400 | | | | I-5 | 10-1117-4 | 4 | 1972 | 7.280 | | |
| Kankakee River Dam | Kankakee | Land Management | 40 | 79 | 5.750 | | | | E-9 | 50-3122-2 | 2 | 1959 | 5.750 | | |
| Millhurst Dam | Kendall | Land Management | 25 | 50 | 25.380 | | | | D-8 | 50-6801-2 | 2 | 1982 | 25.380 | | |
| Mine Rescue Station | Sangamon | Mines & Minerals | 50 | 100 | 0.840 | | | | H-5 | 60-6008-4 | 4 | 1910 | 0.840 | | |
| Prairie Wind | Coles, Douglas, Moultrie | Land Management | 51, 55 | 101, 110 | 275.775 | | | | I-8, I-9 | 50-7381-3 | 3 | 1991 | 266.600 | | |
| Putnam County | Putnam | Land Management | 38 | 76 | 267.500 | | | | D-6 | 50-4281-1 | 1 | 1971 | 267.500 | | |
| Region V Headquarters | Franklin | Land Management | 59 | 117 | 34.460 | | | | M-7 | 50-5051-5 | 5 | 1938 | 37.170 | | |
| Schmoeger Park Buffer | Peoria | Land Management | 46 | 92 | 12.987 | | | | F-5 | 50-7241-1 | 1 | 1970 | 12.987 | | |
| Springfield IDNR Service Building | Sangamon | Administration | 50 | 99 | 7.770 | | | | H-2 | 10-2554-4 | 4 | 1999 | 2.380 | | |
| Stiritz Landing | Madison | Land Management | 56 | 111 | 2.400 | | | | K-4 | 50-1293-4 | 4 | 1997 | 2.400 | | |

| Other Department Property | County | Management Division | Apportionment 2000 Districts | | Land + Water | Current Acreage | | | H'way Map Codes | Property Location Codes | Region | Initial Acquisition | | Fed. Proj. | 2008 Attendance Figure |
|--|----------|---------------------|------------------------------|-------|--------------|-----------------|-------|----------|-----------------|-------------------------|--------|---------------------|---------|------------|------------------------|
| | | | Senate | House | | Leased | Water | Ded./Reg | | | | Year | Acreage | | |
| Veterans Parkway Wetland Mitigation Site | Sangamon | Administration | 50 | 99 | 14.793 | | | | H-5 | 10-2525-4 | 4 | 2004 | 14.793 | | |

TOTAL OTHER DEPARTMENT PROPERTY ACREAGE AND ATTENDANCE

734.175 39.740 1.000

| Illinois State Museum Property | County | Management Division | Apportionment 2000 Districts | | Land + Water | Current Acreage | | | H'way Map Codes | Property Location Codes | Region | Initial Acquisition | | Fed. Proj. | 2008 Attendance Figure |
|---|----------|-----------------------|------------------------------|-------|--------------|-----------------|-------|----------|-----------------|-------------------------|--------|---------------------|---------|------------|------------------------|
| | | | Senate | House | | Leased | Water | Ded./Reg | | | | Year | Acreage | | |
| Briscoe Mounds | Will | Illinois State Museum | 38 | 75 | 43.090 | | | | D-8 | 94-1005-2 | 2 | 1989 | 43.090 | | |
| Dickson Mounds | Fulton | Illinois State Museum | 47 | 94 | 235.090 | | | | G-4 | 94-1004-1 | 1 | 1945 | 163.750 | | |
| Modoc Shelter | Randolph | Illinois State Museum | 58 | 116 | 0.470 | | | | M-4 | 94-1007-4 | 4 | 1966 | 0.470 | | |
| Southern Illinois Art and Artisans Center | Franklin | Illinois State Museum | 59 | 117 | 6.000 | | | | M-7 | 94-1304-5 | 5 | 1990 | 6.000 | | |

TOTAL ILLINOIS STATE MUSEUM PROPERTY ACREAGE AND ATTENDANCE

284.650

| | | | | | | |
|---|-------------|------------|------------|------------|--|------------|
| GRAND TOTALS FOR ALL DEPARTMENT PROPERTIES | 375,048.843 | 93,672.000 | 43,486.256 | 50,382.970 | | 41,487,159 |
|---|-------------|------------|------------|------------|--|------------|

Federal Projects

This key identifies State Federal Aid assistance programs used for Land Acquisition and Development

- | | | | |
|---|---|----|--|
| 1 | Dingell-Johnson - Federal Aid in Sport Restoration | 9 | Civilian Conservation Corps |
| 2 | Federal Highway Administraton Great River Road Foundation | 10 | 100 Percent Wildlife and Fish Eligible Sites |
| 3 | Historic Preservation | 11 | Other License Revenue Funds - State Pheasant Fund, Illinois Habitat Fund, State Furbearer Fund, Migratory Waterfowl Stamp Fund |
| 4 | Housing and Urban Development | 12 | Ducks Unlimited Contribution |
| 5 | Land and Water Conservation Fund | 13 | State Wildlife Grant Program |
| 6 | Pittman-Robertson - Federal Aid in Wildlife Restoration | 14 | Endangered Species Grant Program |
| 7 | Clean Vessel Act | 15 | Boating Infrastructure Grant Program |
| 8 | North American Wetland Conservation Corps | | |

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| Adeline Jay Geo-Karis Illinois Beach SP | 4 | Berryville Shale Glade SNA | 13 | Cache River LWR | 14 |
| Alorton Heron Rookery SNA | 13 | Berryville Shale Glade NP | 13 | Calamus Lake SNA | 14 |
| Alvah Borah SHA | 33 | Big Bend SFWA | 26 | Calamus Lake NP | 14 |
| American Beech Woods NP | 7 | Big Grand Pierre Glade SNA | 13 | Campbell Lake LWR | 33 |
| Anderson Lake SCA | 10 | Big Grand Pierre Glade LWR | 13 | Campbell Pond SHA | 33 |
| Annbriar Karst SNA | 13 | Big River SF | 32 | Cape Bend SFWA | 26 |
| Apple River Canyon SP | 4 | Birkbeck SHA | 33 | Carl Flierman's River NP | 7 |
| Apple River Canyon LWR | 4 | Black Crown Marsh SNA | 13 | Carlyle Dam West Resort Area ODP | 36 |
| Apple River Canyon NP | 4 | Black Crown Marsh LWR | 13 | Carlyle Lake SFWA | 26 |
| Argyle Hollow Barrens NP | 4 | Bohm Woods NP | 6 | Castle Rock SP | 4 |
| Argyle Lake SP | 4 | Bradford SHA | 33 | Cave Creek Glade NP | 14 |
| Ayers Sand Prairie SNA | 13 | Brainerd Cave LWR | 8 | Cave-In-Rock SP | 4 |
| Ayers Sand Prairie NP | 13 | Briscoe Mounds ISM | 37 | Cecil E. Meeker SHA | 33 |
| Banner Marsh SFWA | 26 | Brown Barrens SNA | 14 | Cecil White Prairie SNA | 14 |
| Barkhausen Woods LWR | 12 | Brown Barrens NP | 14 | Cecil White Prairie LWR | 14 |
| Barton-Sommer Woodland SNA | 13 | Buffalo Rock SP | 4 | Cedar Glen SNA | 14 |
| Barton-Sommer Woodland NP | 13 | Bull Valley SFWA | 26 | Cedar Glen LWR | 14 |
| Beall Woods SCA | 10 | Burnham Greenway STG | 30 | Cedar Glen NP | 14 |
| Beall Woods LWR | 10 | Burton Cave SNA | 14 | Cedar Lake Bog SNA | 14 |
| Beall Woods NP | 11 | Burton Cave NP | 14 | Cedar Lake Bog NP | 15 |
| Beaver Dam SP | 4 | Butterfield Trail SRA | 31 | Cedar/Draper's Bluff LWR | 5 |
| Benton Mine Rescue Station ODP | 36 | Cache River SNA | 14 | Chain O' Lakes SP | 4 |

FF = Fish Facility; GPC = Game Propagation Center; ISM = Illinois State Museum Property; LWR = Land and Water Reserve; NP = Nature Preserve; ODP = Other Department Property; SBAA = State Boating Access Area; SCA = State Conservation Area; SF = State Forest; SFWA = State Fish and Wildlife Area; SHA = State Habitat Area; SM = State Memorial; SNA = State Natural Area; SP = State Park; SRA = State Recreation Area; STG = State Trail and Greenway; STN = State Tree Nursery; SWA = State Wildlife Area.

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| Channahon SP | 5 | Cypress Pond LWR | 15 | Ellison Creek SNA | 16 |
| Chauncey Marsh SNA | 15 | Dean Hills SNA | 15 | Elton E. Fawks Bald Eagle Refuge SNA | 16 |
| Chauncey Marsh NP | 15 | Dean Hills NP | 15 | Elton E. Fawks Bald Eagle Refuge NP | 16 |
| Chestnut Hills SNA | 15 | Deer Pond SNA | 15 | Embarras River LWR | 5 |
| Chestnut Hills NP | 15 | Deer Pond NP | 15 | Fall Creek Gorge LWR | 16 |
| Chouteau Island SFWA | 26 | Delabar SP | 5 | Fall Creek Scenic Overlook SNA | 16 |
| Clear Creek Wetland SNA | 15 | Denby Prairie SNA | 15 | Fern Rocks NP | 6 |
| Clifton SHA | 33 | Denby Prairie NP | 16 | Ferne Clyffe SP | 5 |
| Clinton Lake SRA | 31 | Des Plaines SCA | 11 | Finrock SHA | 34 |
| Coffeen Lake SFWA | 26 | Des Plaines GPC | 32 | Flag Pond SNA | 16 |
| Coleta Ponds SFWA | 26 | Des Plaines Dolomite Prairies LWR | 11 | Fogelpole Cave SNA | 16 |
| Collier Limestone Glade SNA | 15 | Devil's Island SFWA | 27 | Fogelpole Cave NP | 16 |
| Collier Limestone Glade NP | 15 | Devil's Prop SNA | 16 | Foley Sand Prairie SNA | 16 |
| Conservation World ODP | 36 | Dickson Mounds ISM | 37 | Foley Sand Prairie NP | 16 |
| Copperhead Hollow SWA | 30 | Dixon Springs SP | 5 | Fort Edwards SM | 30 |
| Cox Creek Hill Prairies LWR | 27 | Donnelley SFWA | 27 | Fort Massac SP | 5 |
| Crawford County SFWA | 27 | Double "T" SFWA | 27 | Fort Massac LWR | 5 |
| Cretaceous Hills SNA | 15 | Dublin Highlands SHA | 33 | Fox Ridge SP | 5 |
| Cretaceous Hills NP | 15 | Eagle Creek SP | 5 | Fox River ODP | 36 |
| Crosses Corner (Pool 17) SBAA | 31 | Eagles Landing SNA | 16 | Frank Holten SP | 5 |
| Crow's Foot SFWA | 27 | Edward R. Madigan SP | 5 | Franklin Creek SNA | 16 |
| Cypress Pond SNA | 15 | Eldon Hazlet SP | 5 | Franklin Creek NP | 16 |

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| Freeman Mine SHA | 34 | Goose Lake Prairie SP | 6 | Harper-Rector Woods NP | 18 |
| Freeman Mine Site ODP | 36 | Goose Lake Prairie NP | 6 | Harry "Babe" Woodyard SNA | 18 |
| French Bluff SNA | 16 | Gooseberry Island SNA | 17 | Harry N. Patterson Savanna LWR | 32 |
| Fults Hill Prairie SNA | 16 | Gooseberry Island NP | 17 | Havana Field Headquarters ODP | 36 |
| Fults Hill Prairie NP | 17 | Grandville Woods SNA | 17 | Hazel and Bill Rutherford's Wildlife Prairie SP | 6 |
| Funks Grove SP | 5 | Grant Creek Prairie NP | 11 | Heidecke Lake SFWA | 27 |
| Funks Grove NP | 6 | Green River SCA | 11 | Henderson County SFWA | 27 |
| Gebhard Woods SP | 6 | Grigsby Marsh SNA | 17 | Henderson Creek SFWA | 27 |
| Geissler Savanna SNA | 17 | Grigsby Marsh LWR | 17 | Henderson Creek (Pool No. 19) SBAA | 31 |
| Geissler Savanna LWR | 17 | Grubb Hollow Prairie SNA | 17 | Hennepin Canal SP | 6 |
| George B. Fell NP | 4 | Grubb Hollow Prairie NP | 18 | Henry Allan Gleason SNA | 18 |
| George S. Park Memorial Woods SNA | 17 | Guthrie Cave SNA | 18 | Henry Allan Gleason NP | 18 |
| George S. Park Memorial Woods NP | 17 | Guthrie Cave LWR | 18 | Heron Pond - Little Black Slough NP | 14 |
| Giant City SP | 6 | Hallsville SHA | 34 | Heron Woods SHA | 34 |
| Gibbons Creek Barrens SNA | 17 | Hamilton County SCA | 11 | Herschel Workman SHA | 34 |
| Gifford SHA | 34 | Hanging Rock Sandstone Cliff SNA | 18 | Hidden Springs SF | 32 |
| Gillespie Prairie SNA | 17 | Hanover Bluff SNA | 18 | Hindsboro SHA | 34 |
| Gillespie Prairie LWR | 17 | Hanover Bluff LWR | 18 | Hitts Siding Prairie SNA | 18 |
| Ginther Farm SNA | 17 | Hanover Bluff NP | 18 | Hitts Siding Prairie NP | 19 |
| Golconda Marina SRA | 31 | Harlem Hills SNA | 18 | Hooper Branch Savanna NP | 11 |
| Goodes Woods SNA | 17 | Harlem Hills NP | 18 | Horseshoe Geological Area LWR | 12 |
| Goodes Woods NP | 17 | Harper-Rector Woods SNA | 18 | Horseshoe Lake - Alexander SCA | 11 |

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